



THE
GENEALOGIES
RECORDED IN THE SA-
CRED SCRIPTURES, AC-
cording to every FAMILY
and TRIBE.

WITH
The Line of our Saviour IESVS
CHRIST obserued from *Adam*
to the blessed VIRGIN
MARY.

By

I. S.



CVM PRIVILEGIO.

To the Christian Reader.



1. Tim. 5. 4



a Matt. 3.
Luke 3.
De. 18. 15
Rab. H.
kedab in
his third
question
upon Esay
9. 1.
Rab. H.
canas.
Rab. P. L.
Talmud
the trea-
sure of S.
bedrin.
Cha. Nig-
mar Had.
Ibrodes
the Jew
in Suid.
on the
word Ie-
sus.
Col. 1. 15
Heb. 1. 1.
Apo. 7. 12

THE Spirit of God in the sacred Historie, hath laid downe such helps, as are the light and life of all Nations originals. In them the circumstances of *Person, Time, and Place*, are the chiefe; elle doe wee wander as without guide: and of these the *Person* is principall. *Genealogies* then drawne from them, from whom all are descended, and by Gods owne warrant recorded vnto vs, must moue a speciall reuerence that they are holy, and farre from those other, against which S. Paul writeth. Amongst whole manifold vices, his is the chiefe, that by them is proued how *Christ* was made very man. And therefore in seuerall Tables they are here exhibited euen from their first root, and so continued through their spreading branches, faire as the Scripture giueth them sappe. In the reading whereof, let these few directions be thy guides.

1 Such descents as hold on from the *Parents* to their *Children*, without interruption, are verie plaine by their double lines, which runne from rundle to rundle.

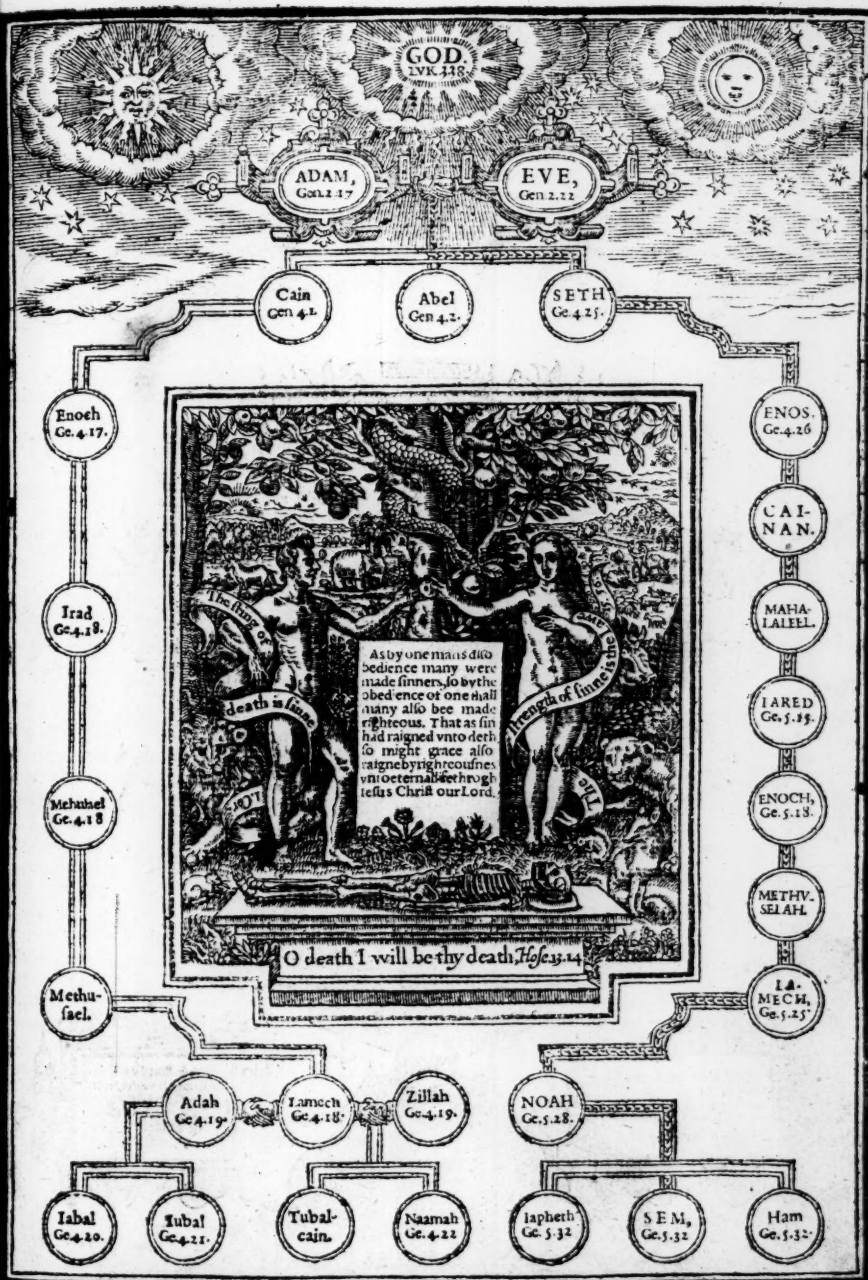
2 Those whose *Parents* are not certainly knowne, but are named of their *Countrie, City, or Tribe*, are ioined each vnder other, with this figure here in the margin.

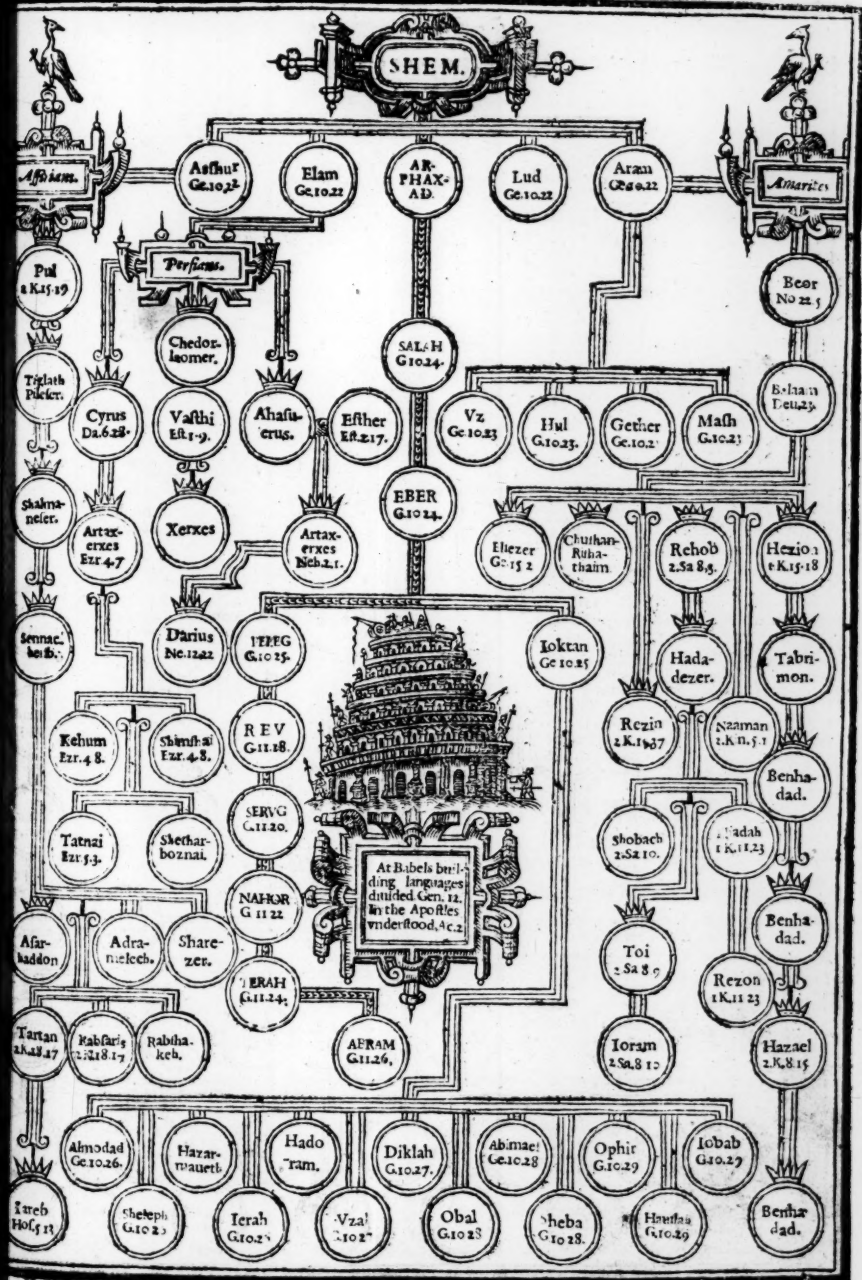
3 And likewise such as are set in ranke side by side, and distinguished by this marginal marke, are not to be reputed *Brethren*, but some other *Persons* of note, of that descent where they are so inserted.

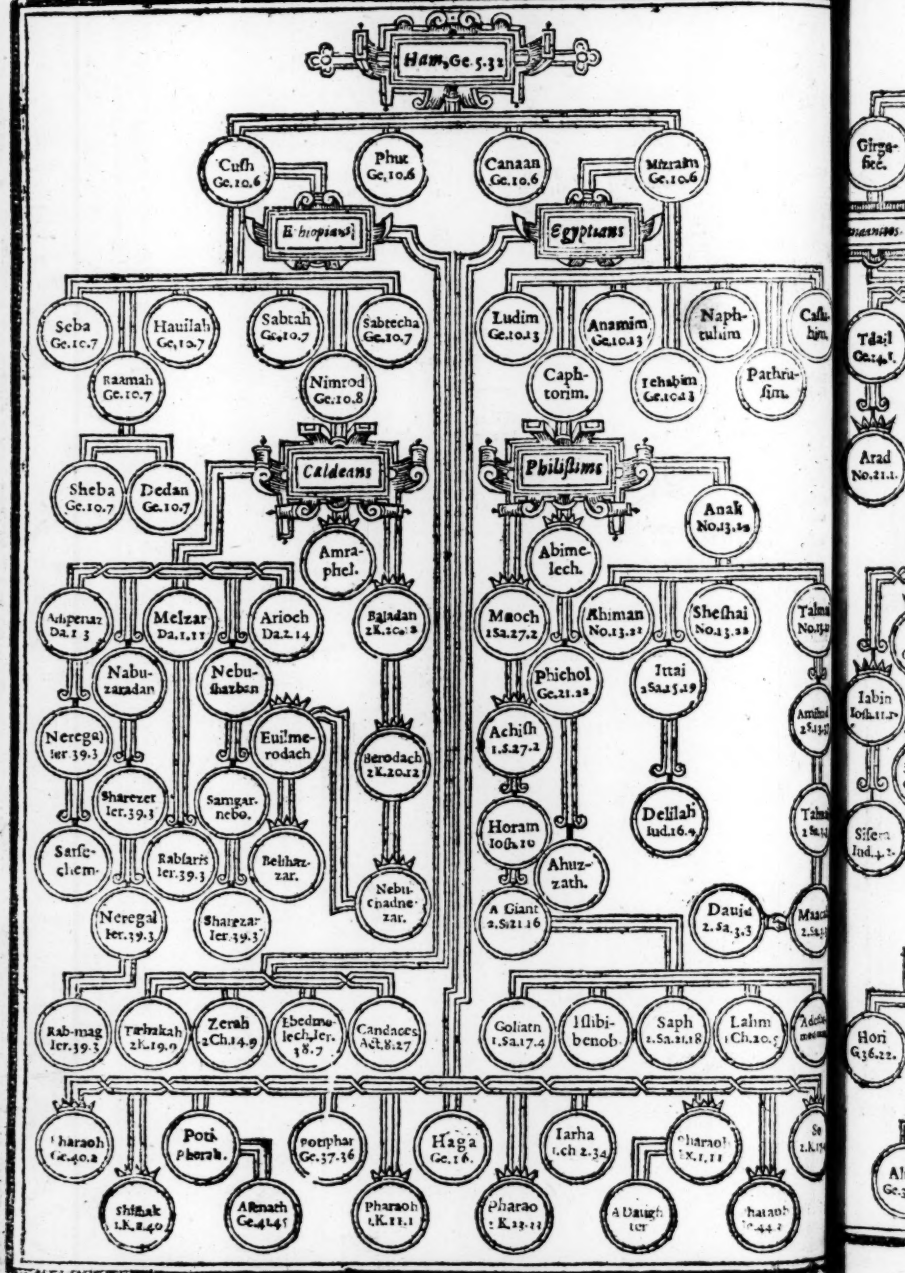
4 The names of *Nations* and *People*, (as likewise sometimes of *Cities* and other places of note) we haue not encompassed in rundles as the rest, but in Compartiments, and different letters betwixt direct lines, that so they might be knowne from particular persons, and the *Names* next vnder them, are not inserted as certainly thence descended, but as eminent *Persons* among them.

5 And where of necessity we are to breake off the succession, to bee continued in some other page, that doe wee at some principall *Persons*: as at the flood with *Noahs* sonnes; at the Promise with *Terah* and *Abraham*. &c. So that euer the *Man* at which we breake off, againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues fall betwixt them; which are supplied with other collaterals: such as from *Abraham* page 3. vnto his Wiues and seed, page 6. and 7. &c.

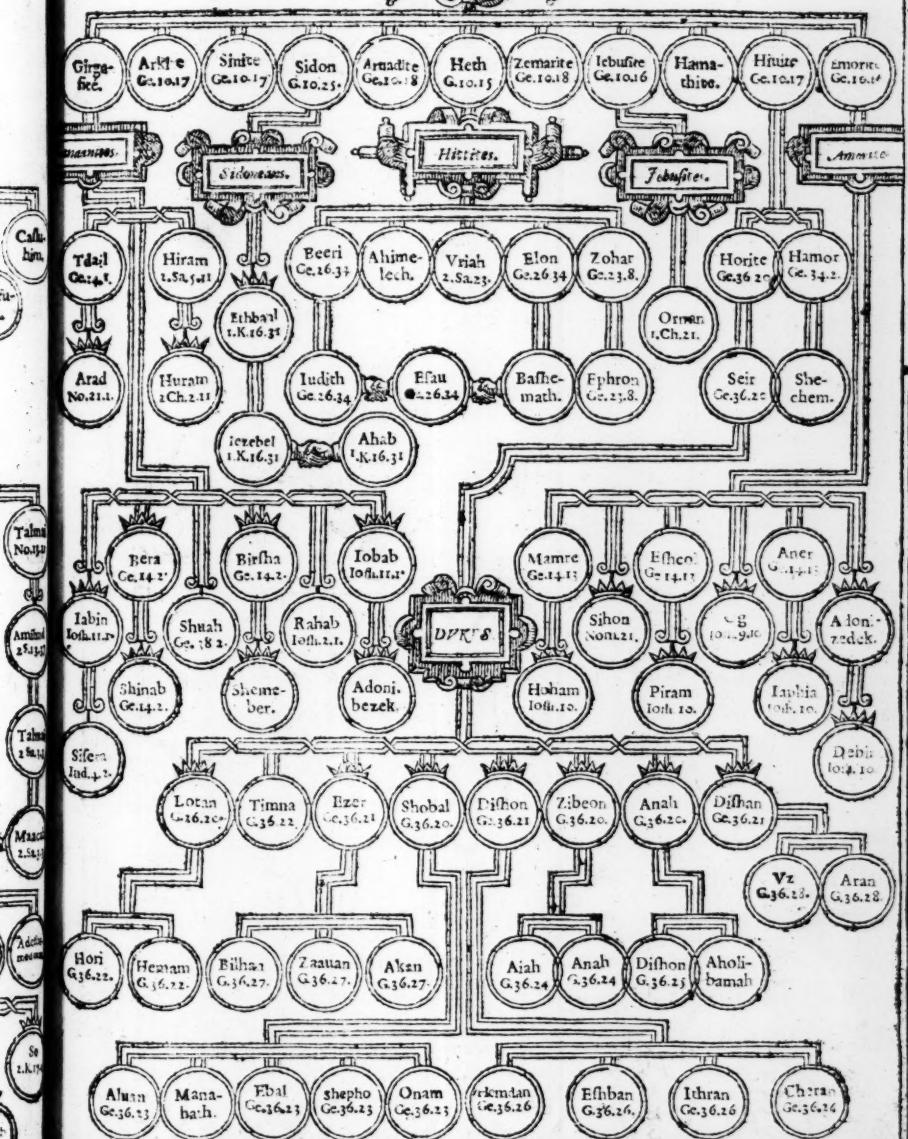
6 The lineage of our blessed *Sauour* (which is our principall scope) is knowne by a Chainelike traile, continued from *Adam* to *Sem*, pag. 1. and thence to *Terah* and *Abraham* pag. 3. &c. So likewise from *Dauid*, pag. 22. to his sonnes *Salomen* and *Nathan*, pag. 33. At lastly, to our *Sauours* parents, pag. 34. linked together (as other marriages here are) by the sculpture of an hand in hand. Both descended from *Zorobabel*, as the holy Euangelists haue recorded: from *Dauid*, *Judab*, and *Abraham*,^a as *Moses* and the *Prophets* haue spoken, and *James* themselves thus farre grant, that the *Messiah* should be the *Seed* of a *Virgin*, he name *Maria*, and free of *Bethlehem*, the daughter of *Elie*, of the house of *Zorobabel*, and Tribe of *Judab*. In all which, our *Christ* is manifestly designed, and by these *Trees* both acknowledged to haue bene of the *bleud-royall*, and also recorded in the number of the *Priests*, in their publike Register at *Ierusalem*, by this Title, IESVS THE SONNE OF THE LIVING GOD, AND OF THE VIRGIN MARY. Thus is he *Dauids Sonne*, and *Abrahams Heire*, in whom all the kindreds of the earth are blessed,^b being the verie Image of the inuisible God,^c the brightnes of the glorie, and the ingrauen forme of his person, in whom dwelleth the fulnes of the *God-head* bodily, and vnto whom be ascribed all glorie,^d praise, wisdom, thanks, power and might, for euermore,
Amen.





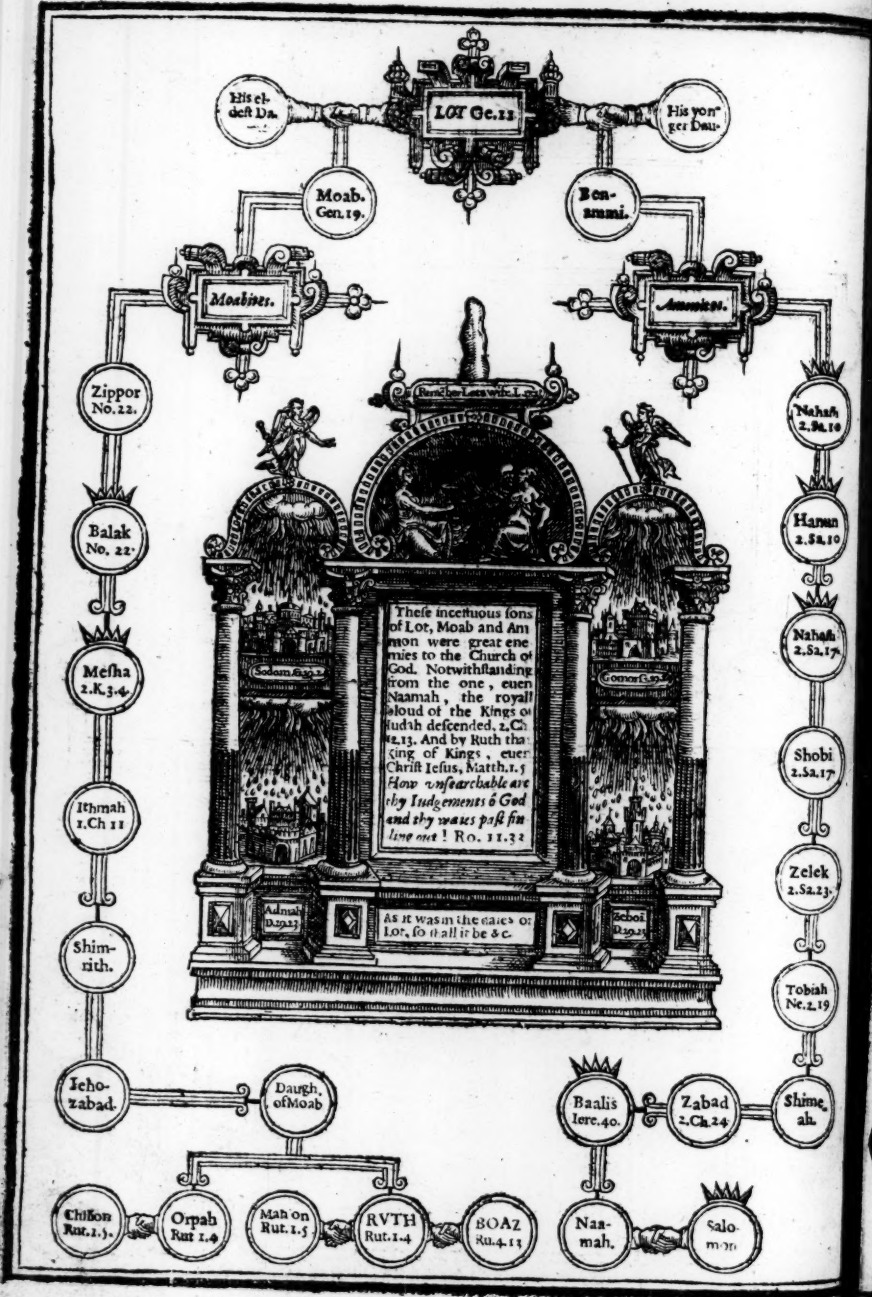


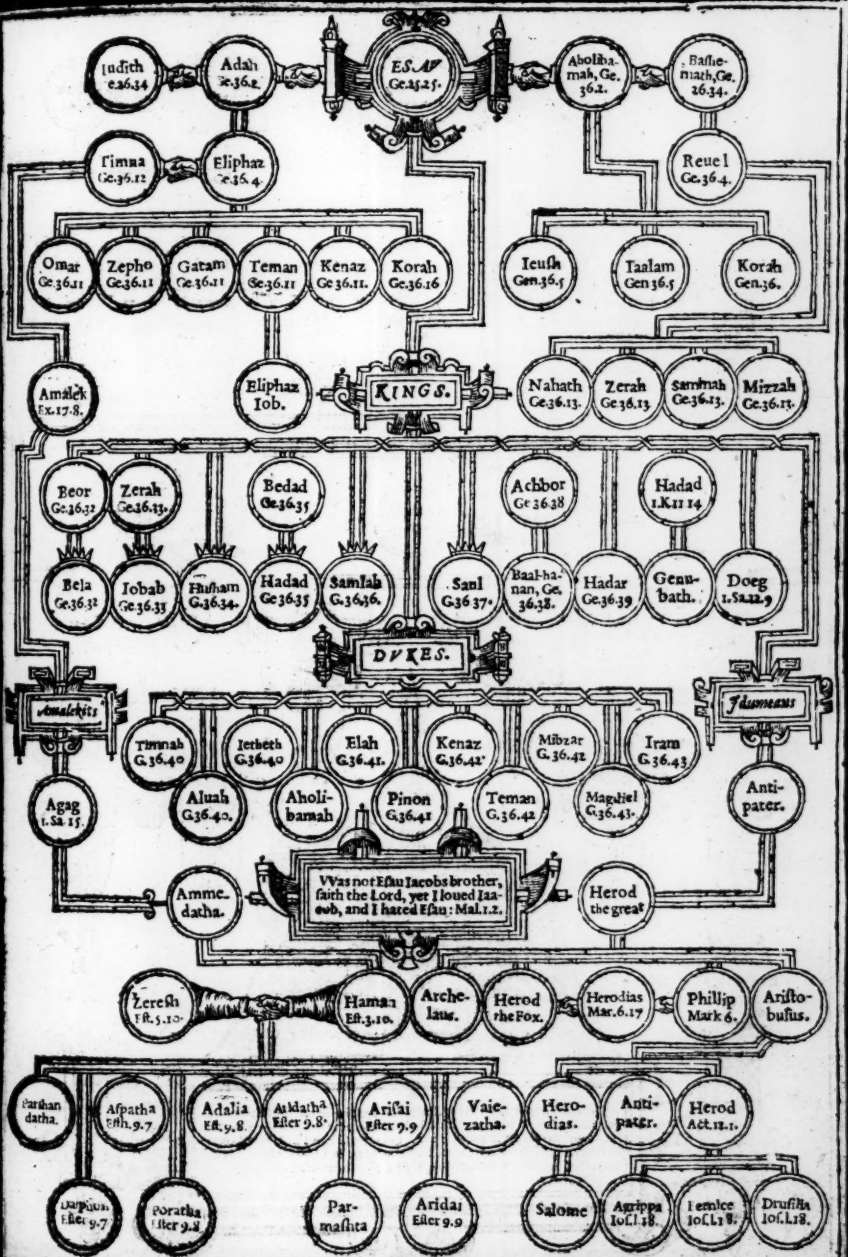
GENAAL Gene 10:16

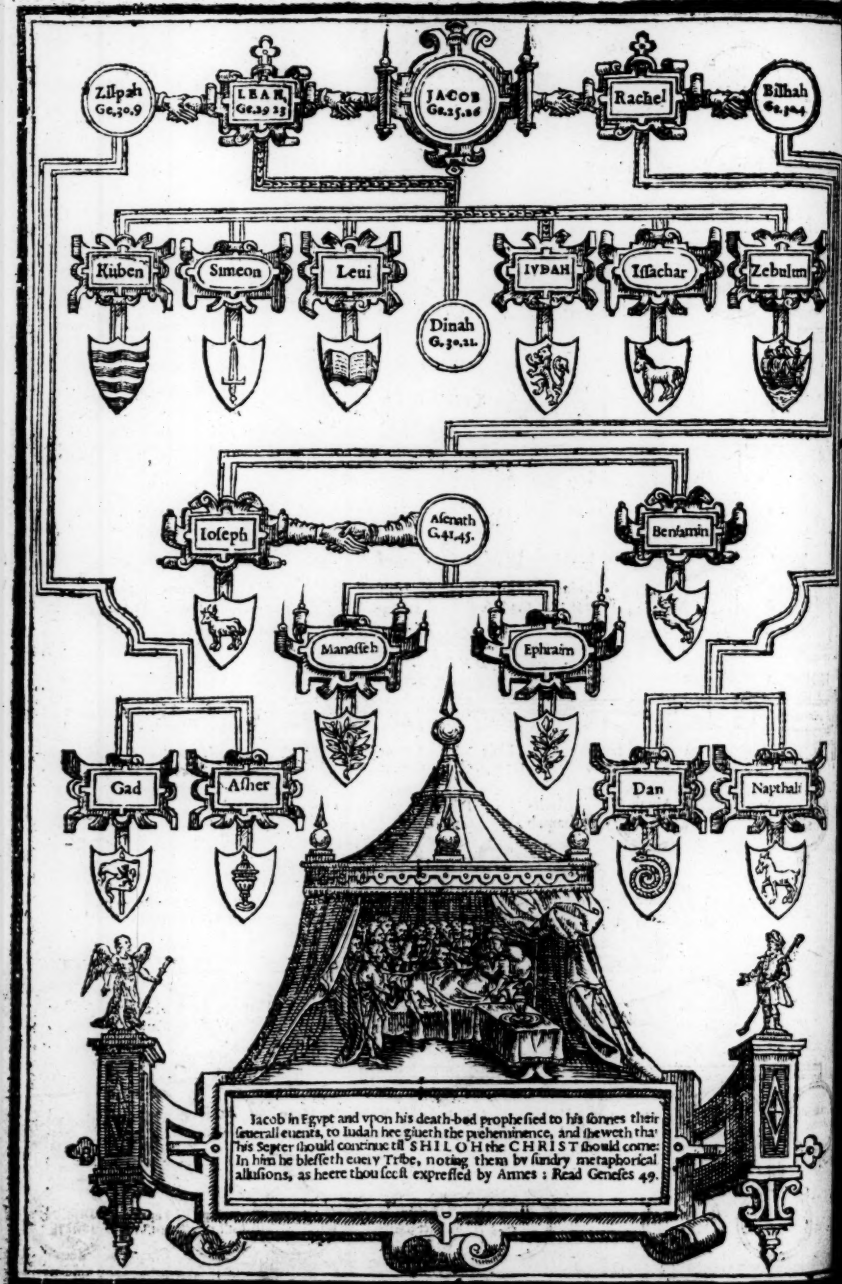




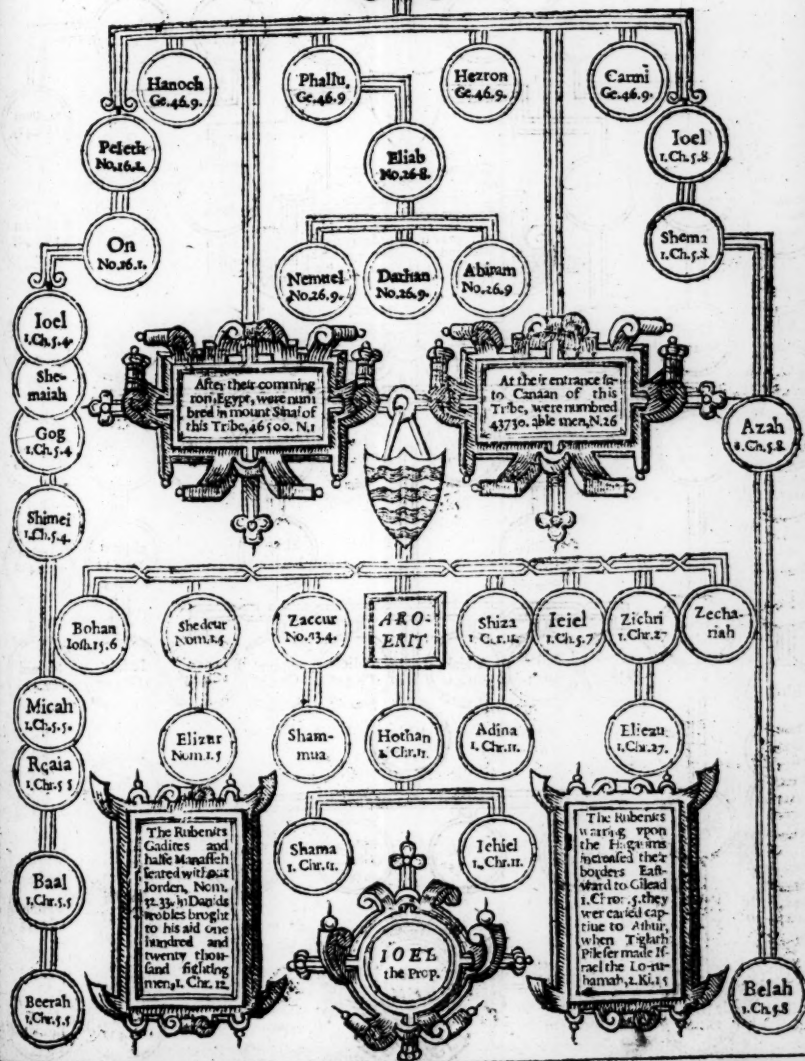


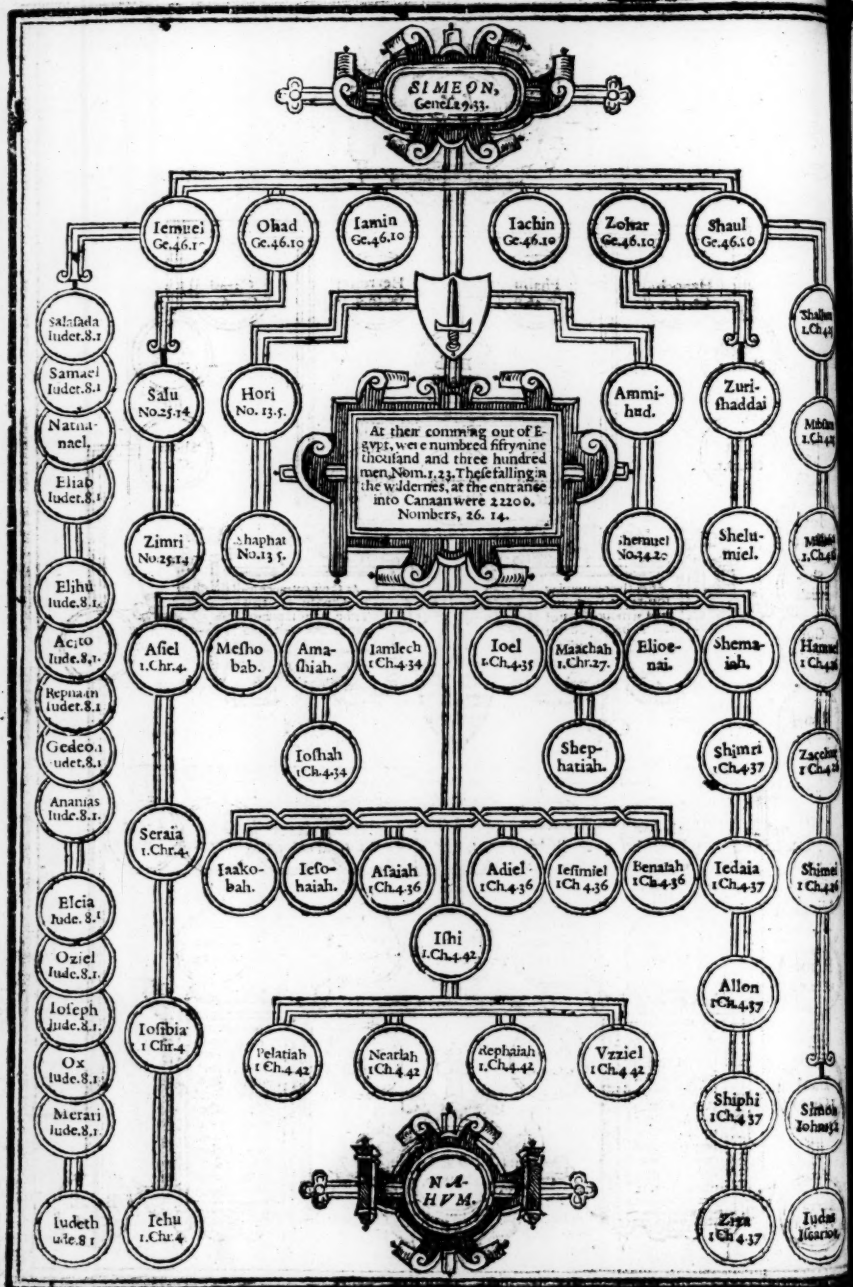




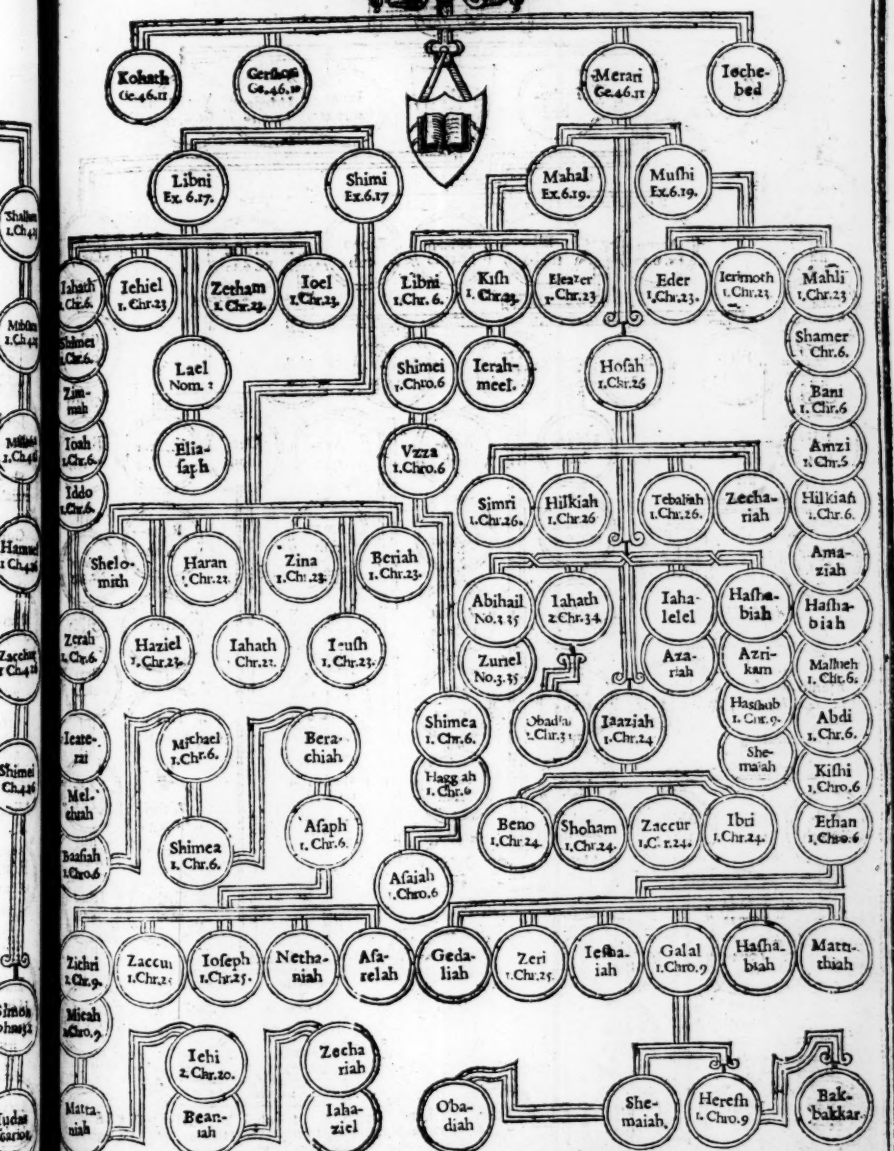


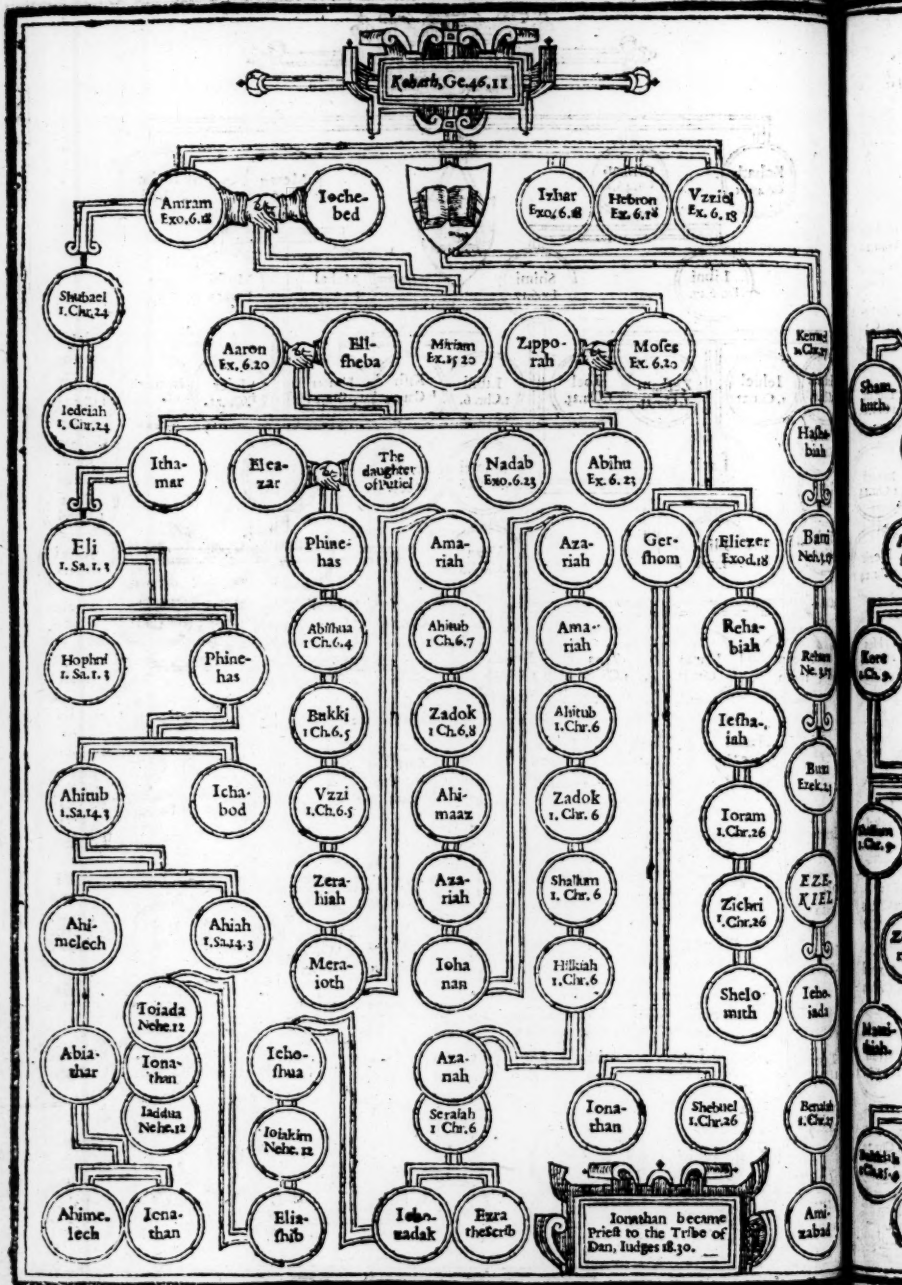
Ios
 1.Ch.5
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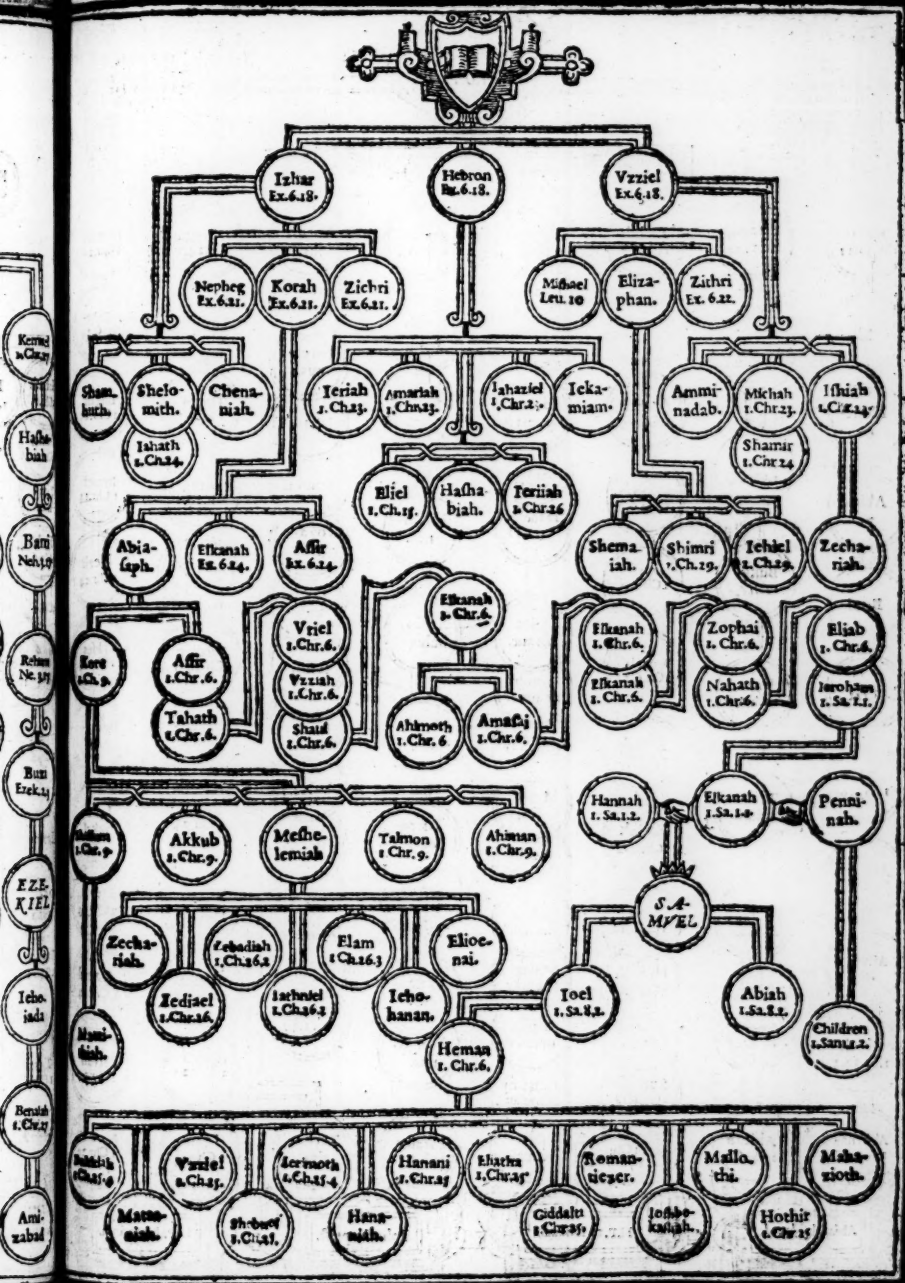


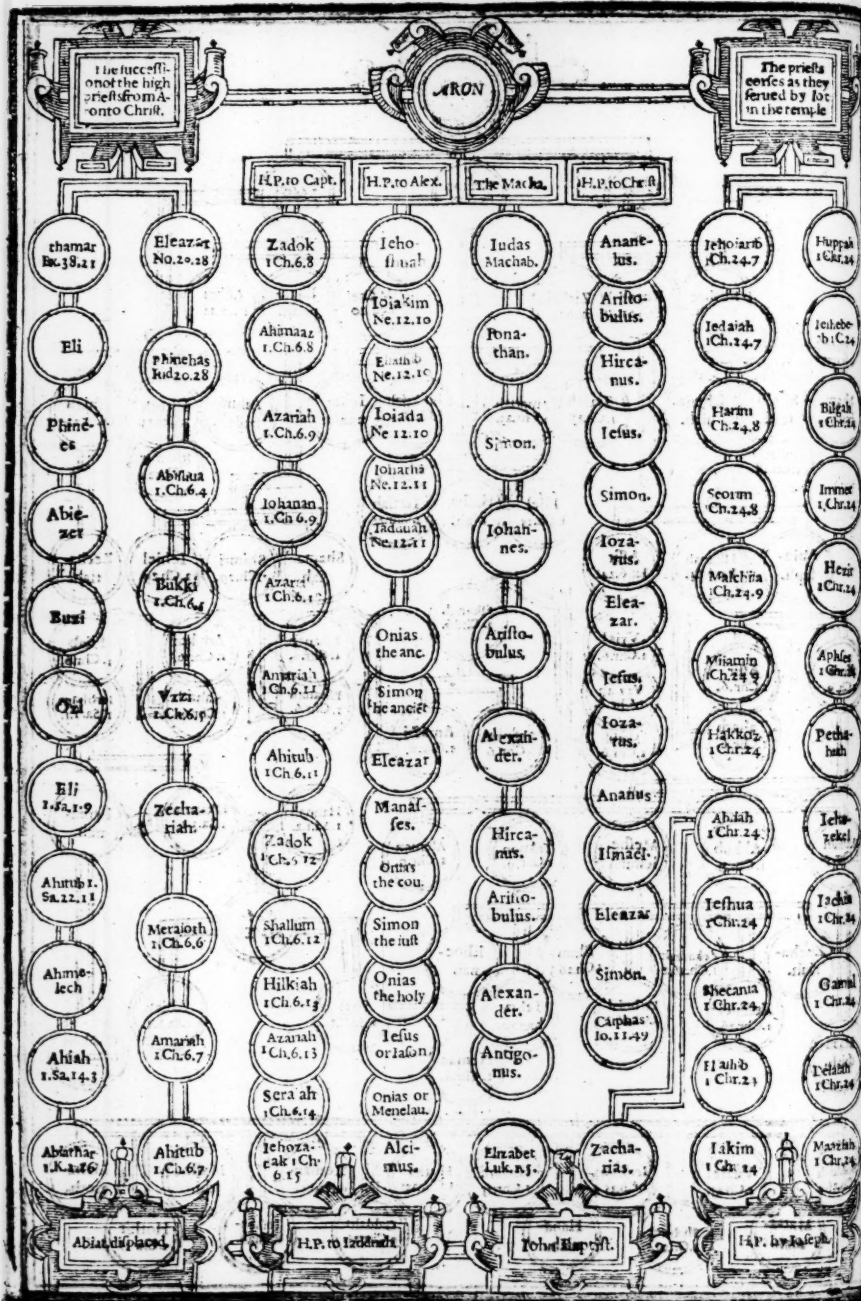


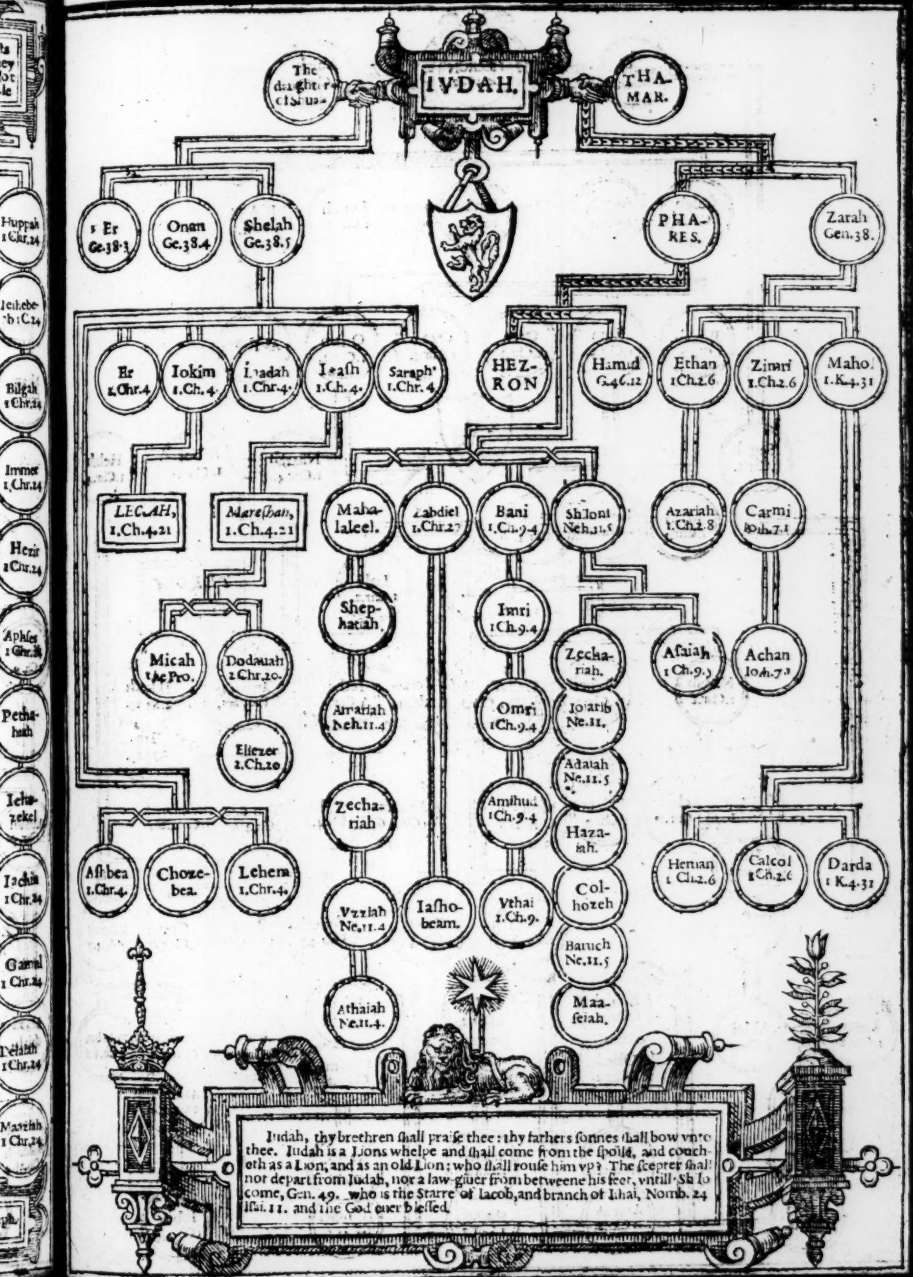
Lm. Os. 19

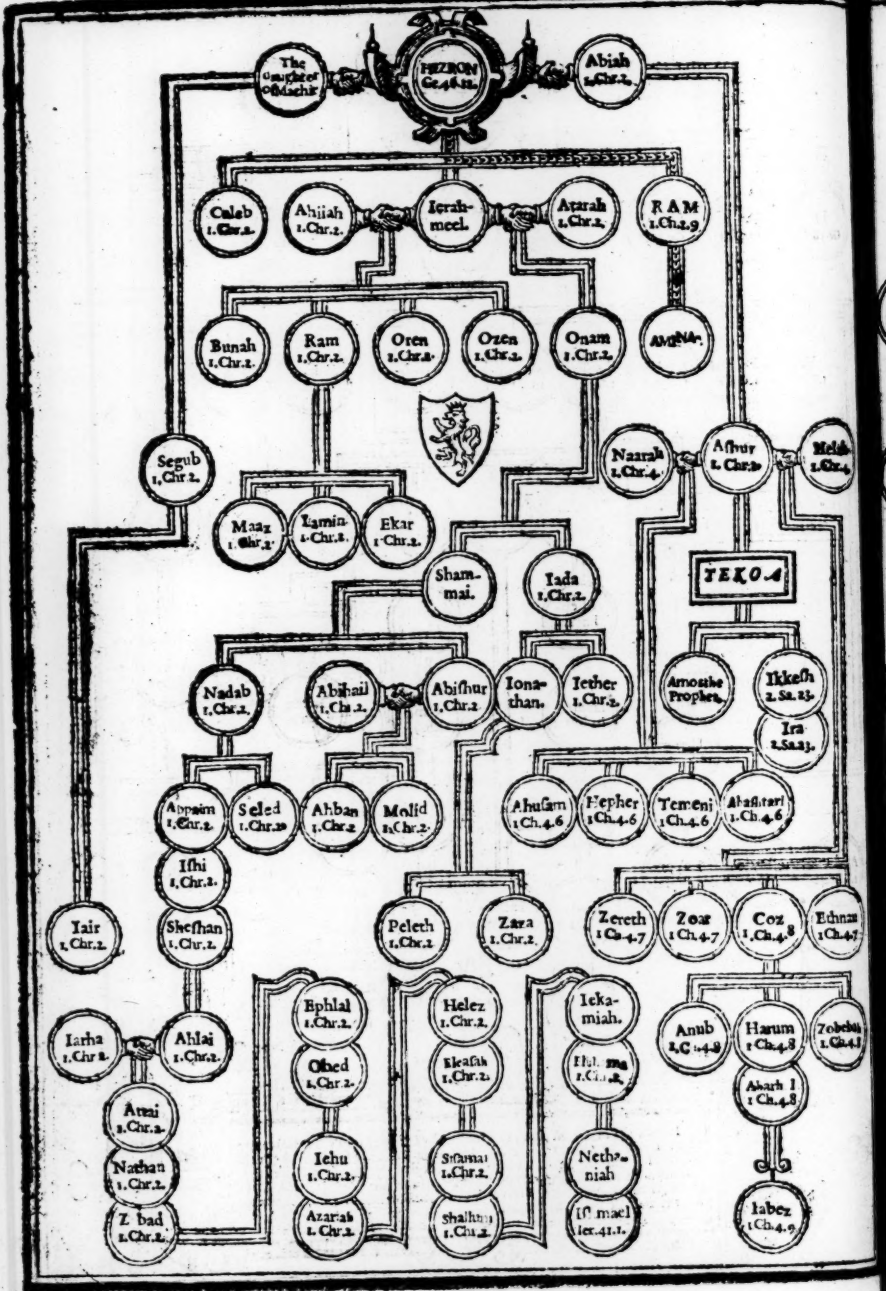


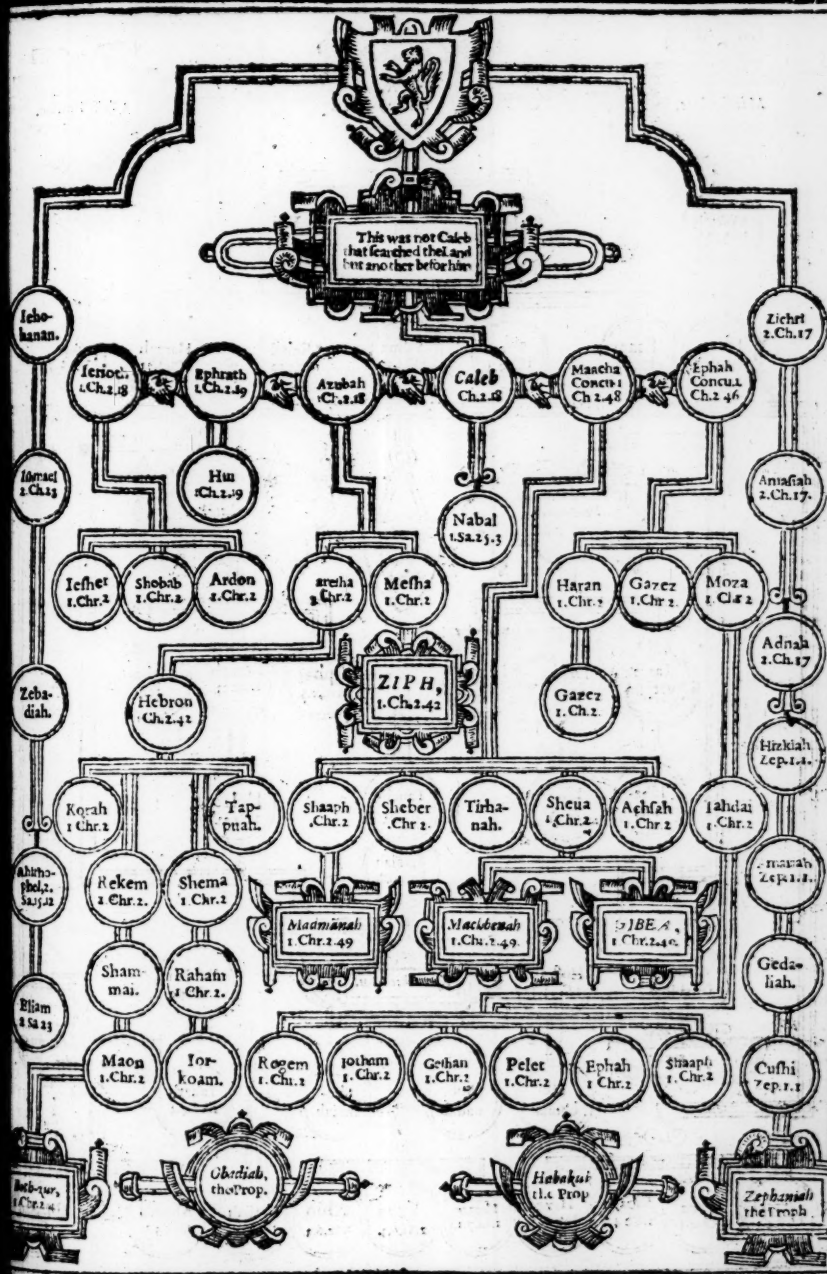


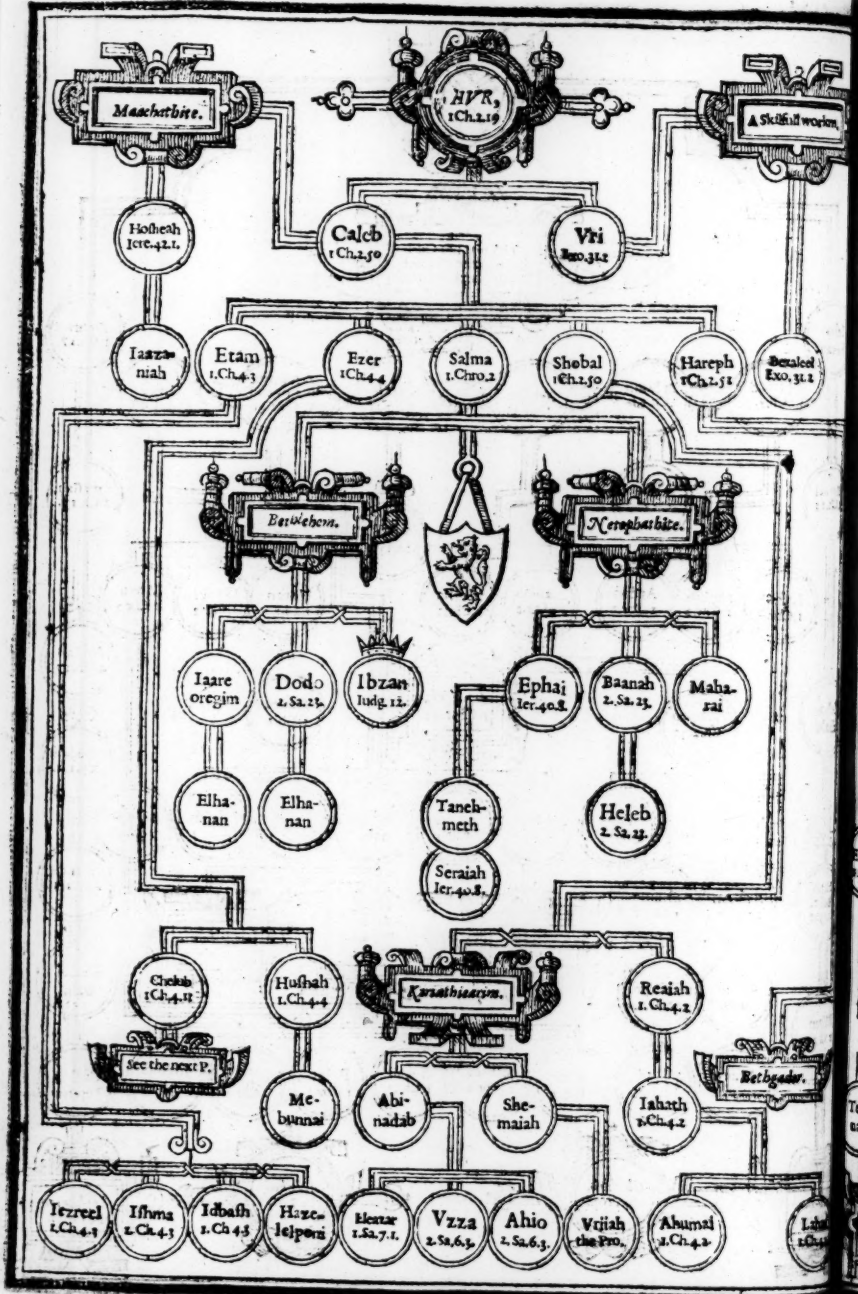


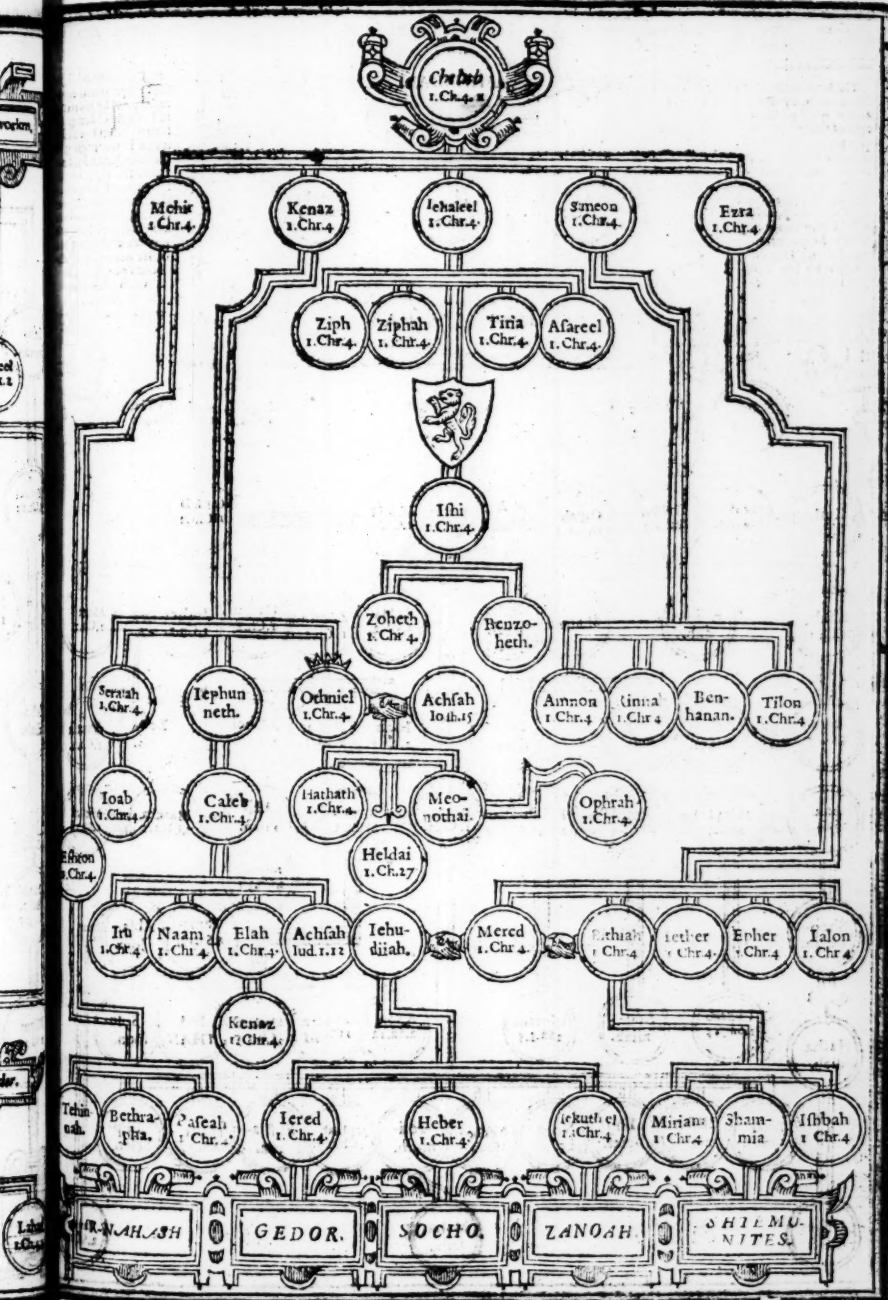












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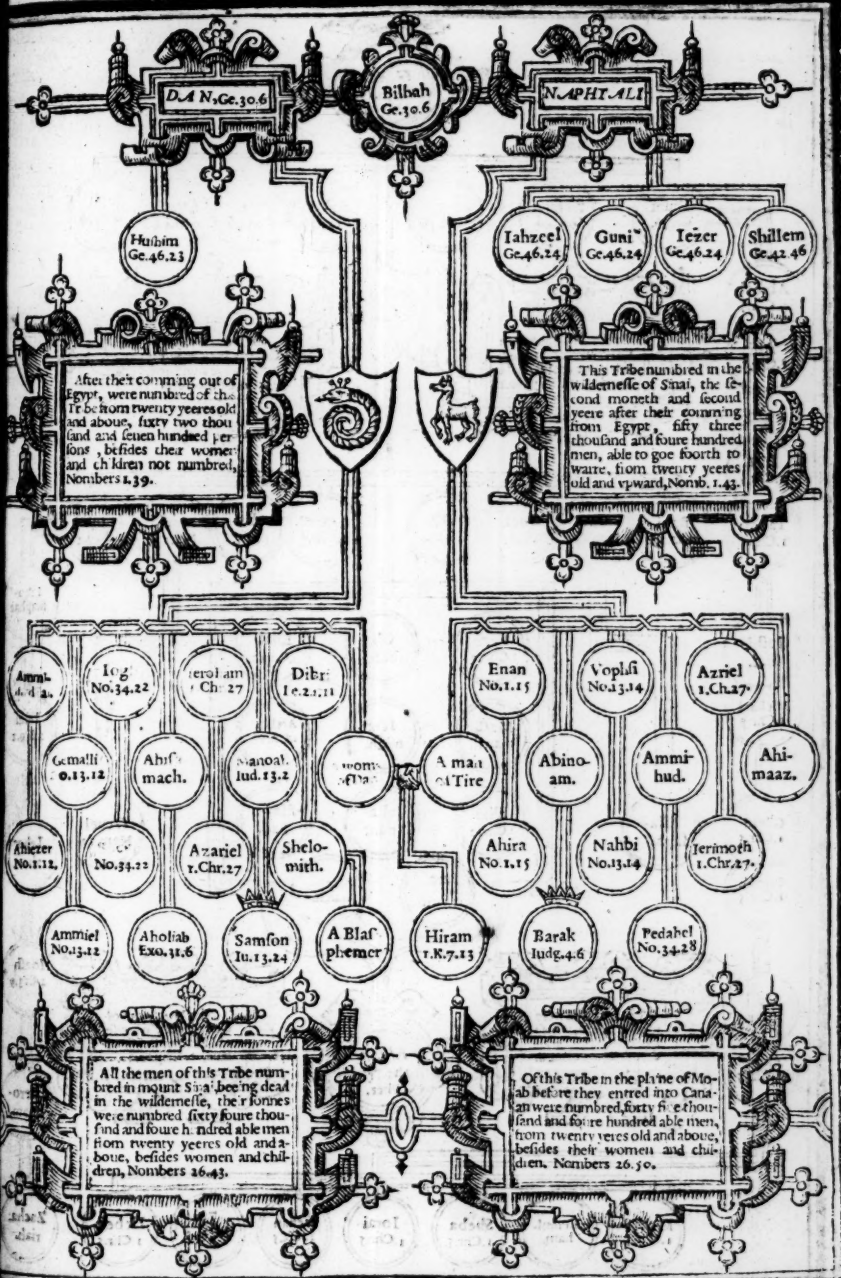
Ab
1. G

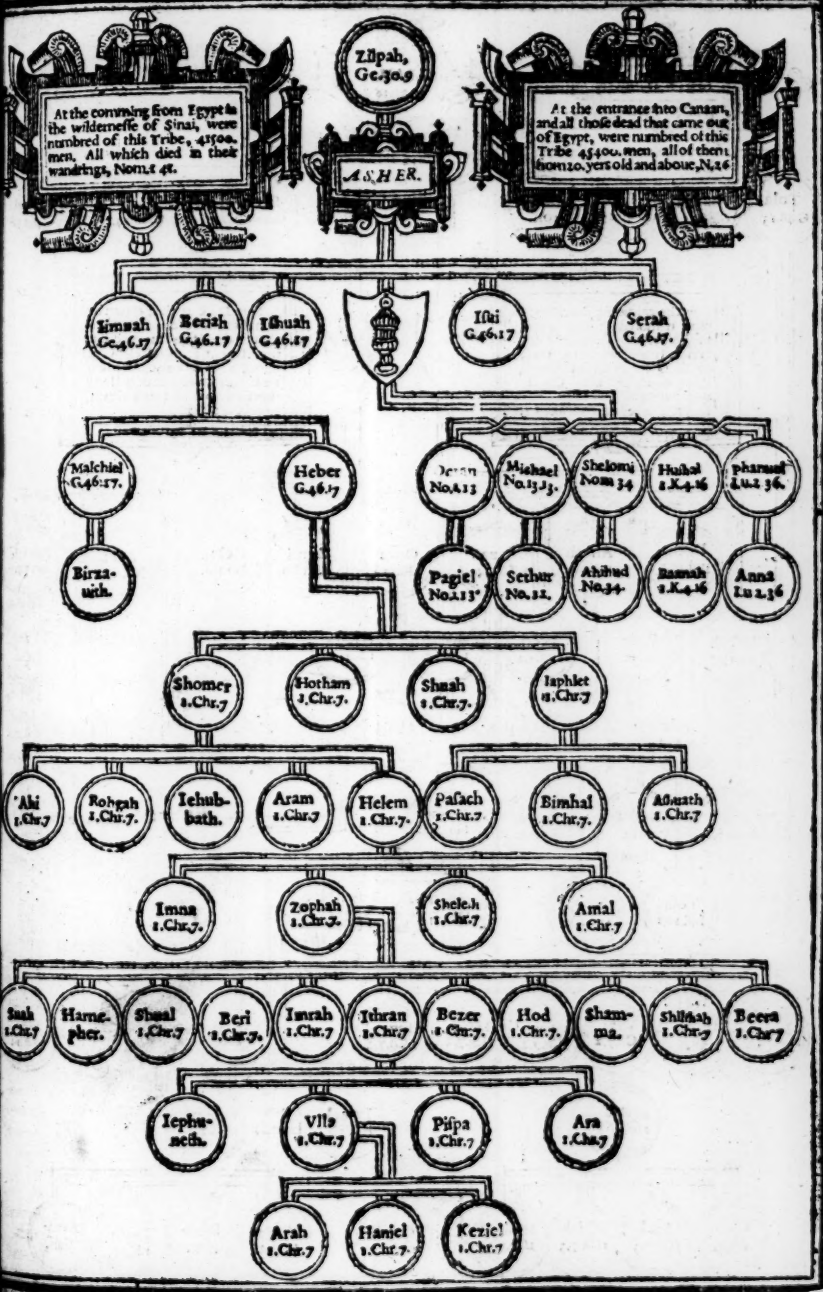
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1. G

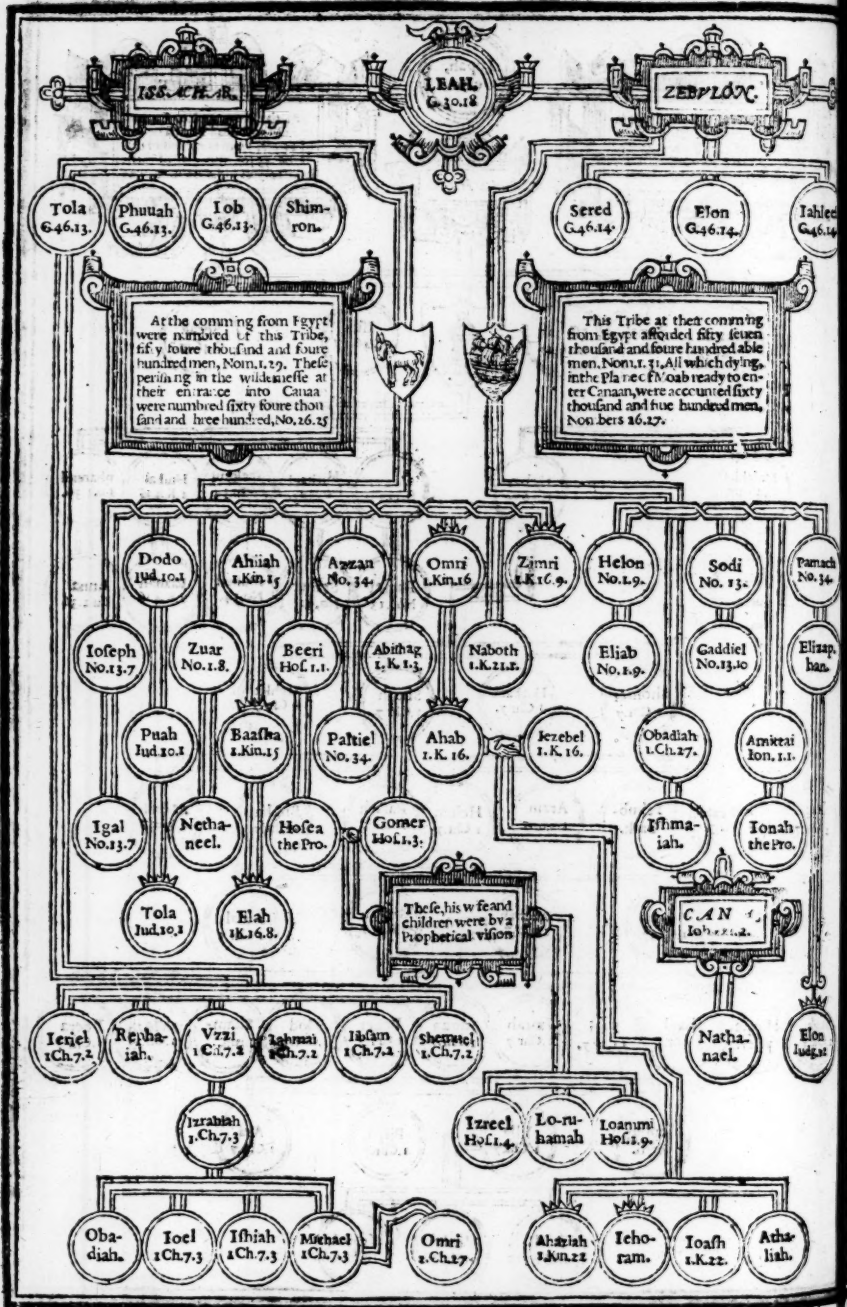
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1. A

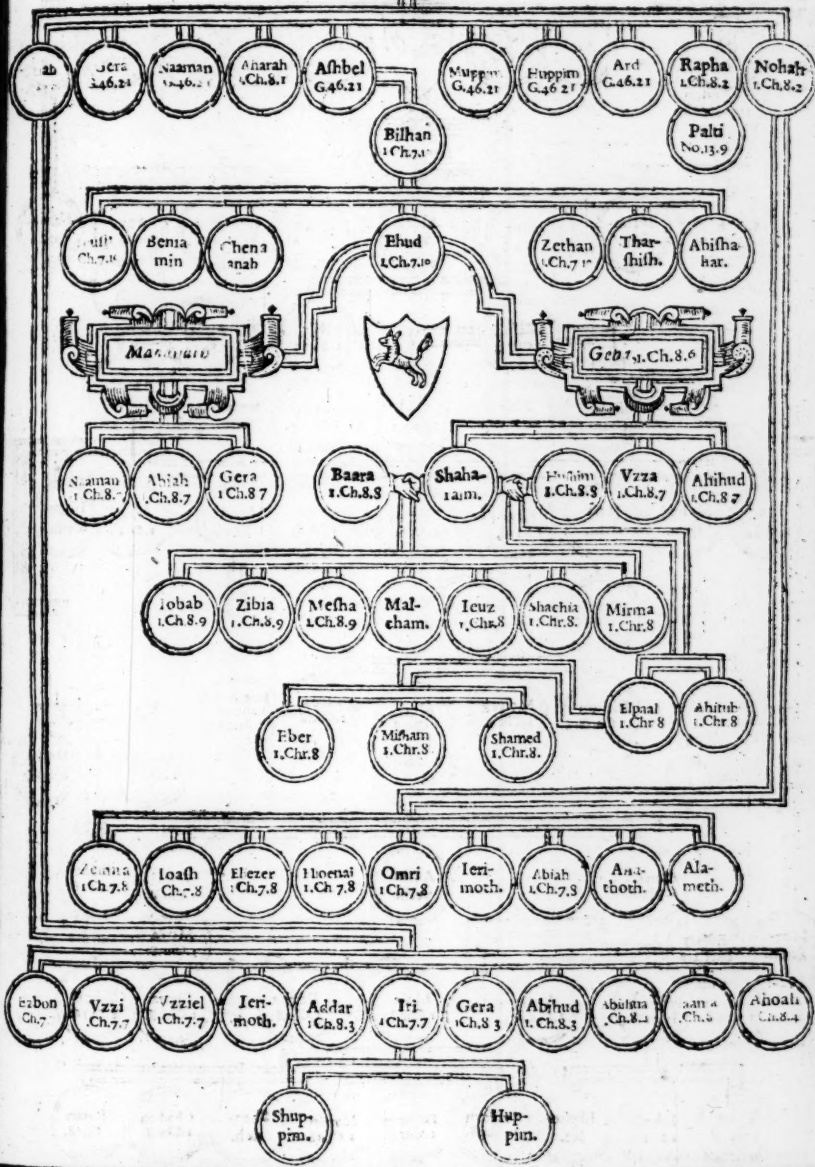
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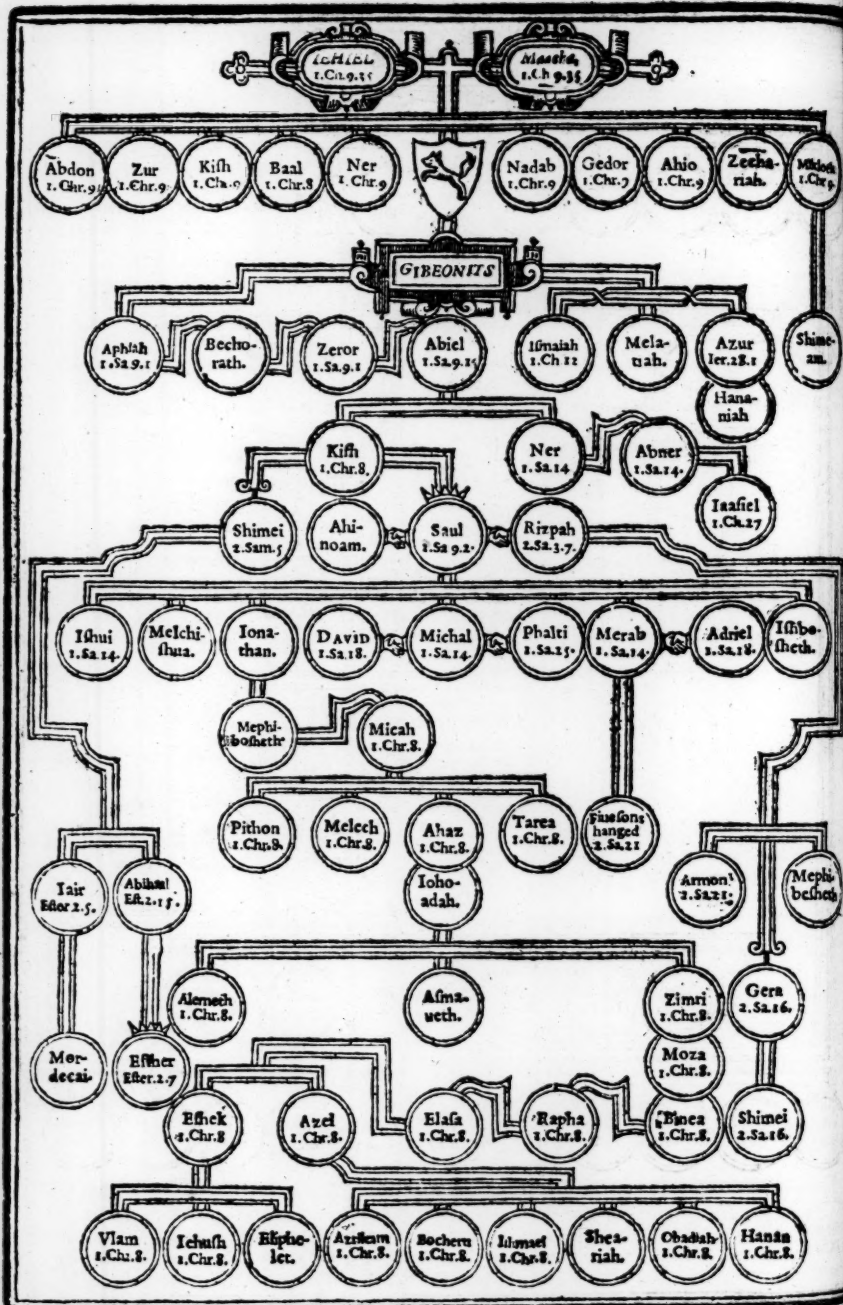
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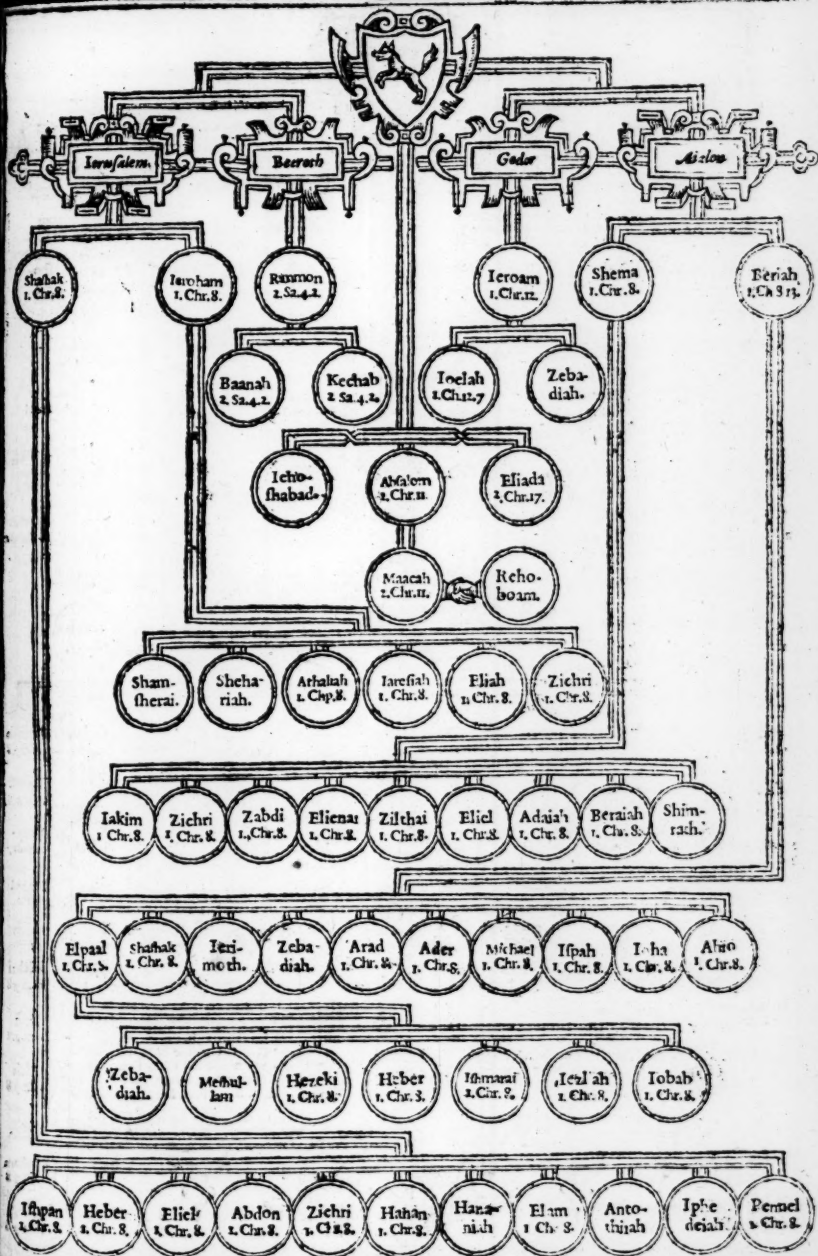


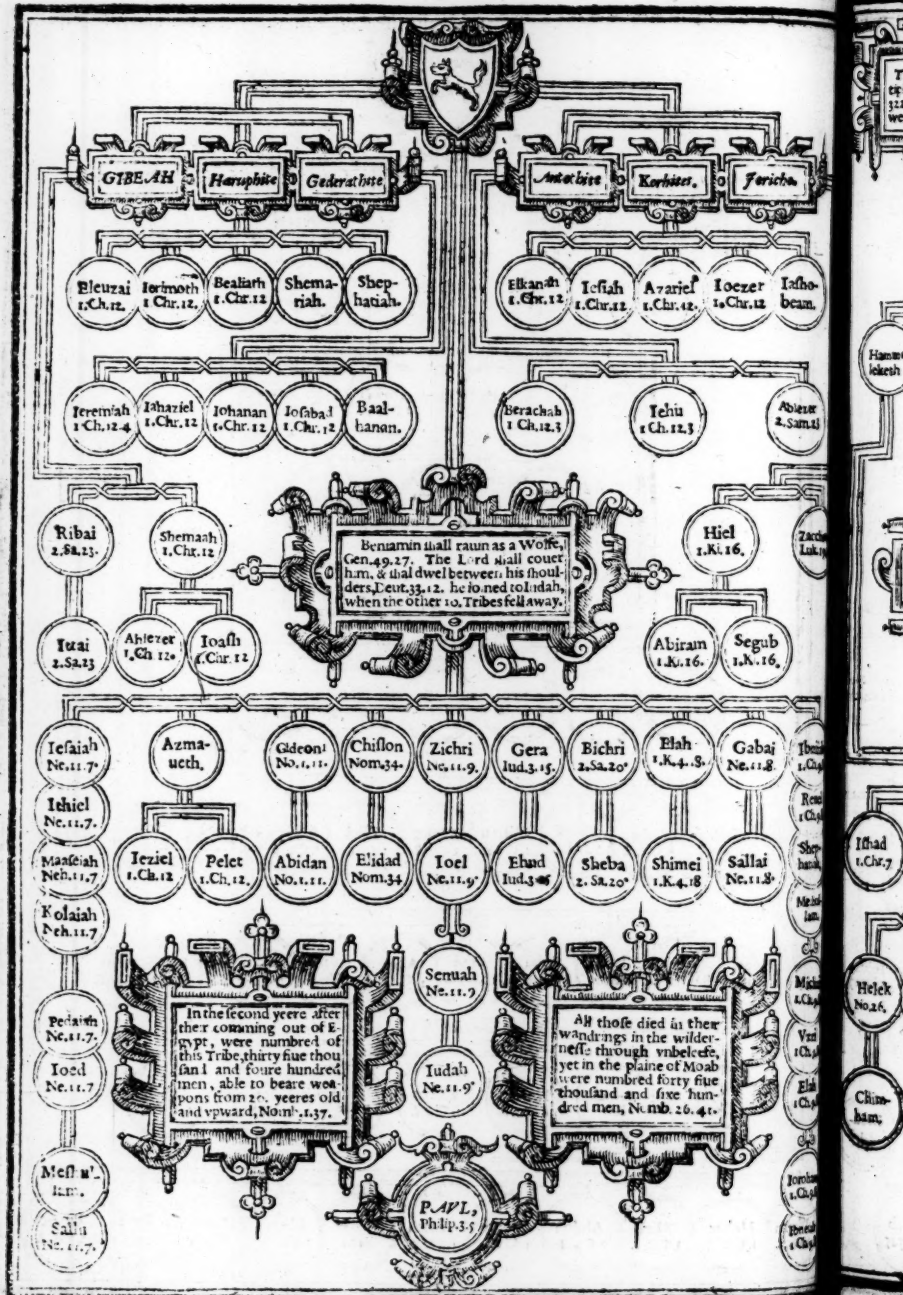








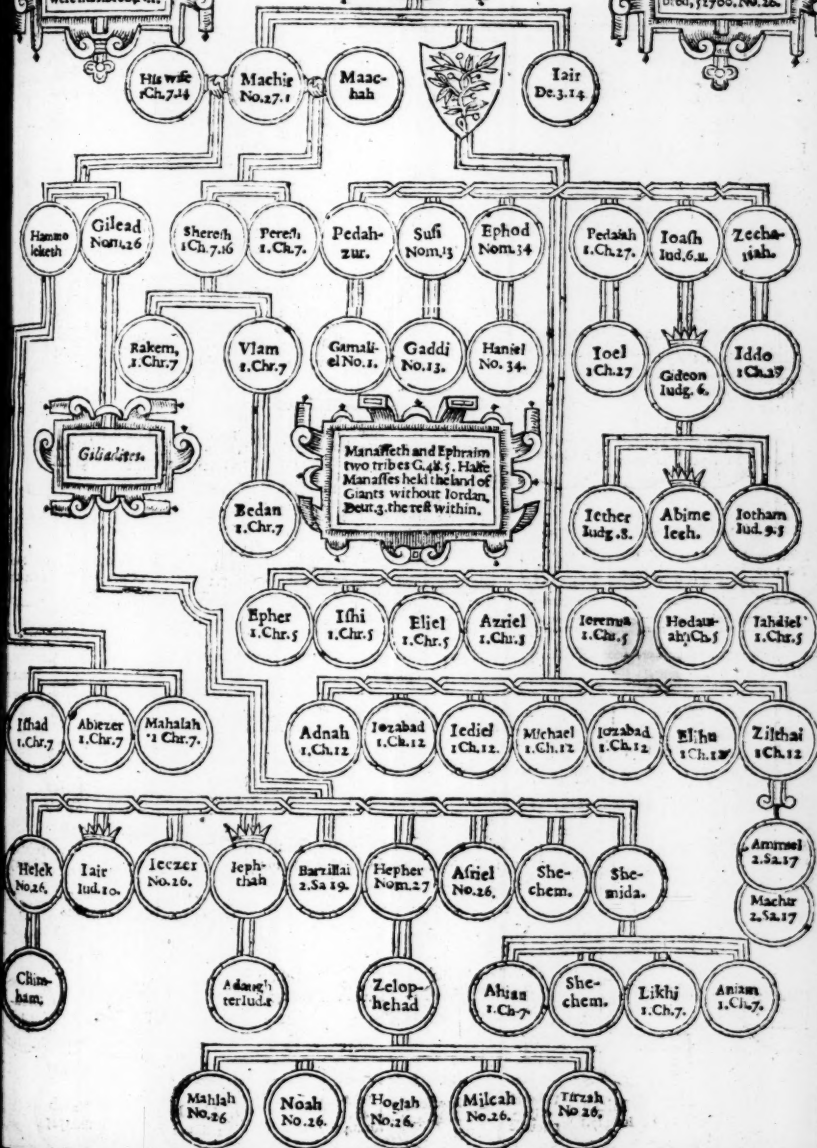


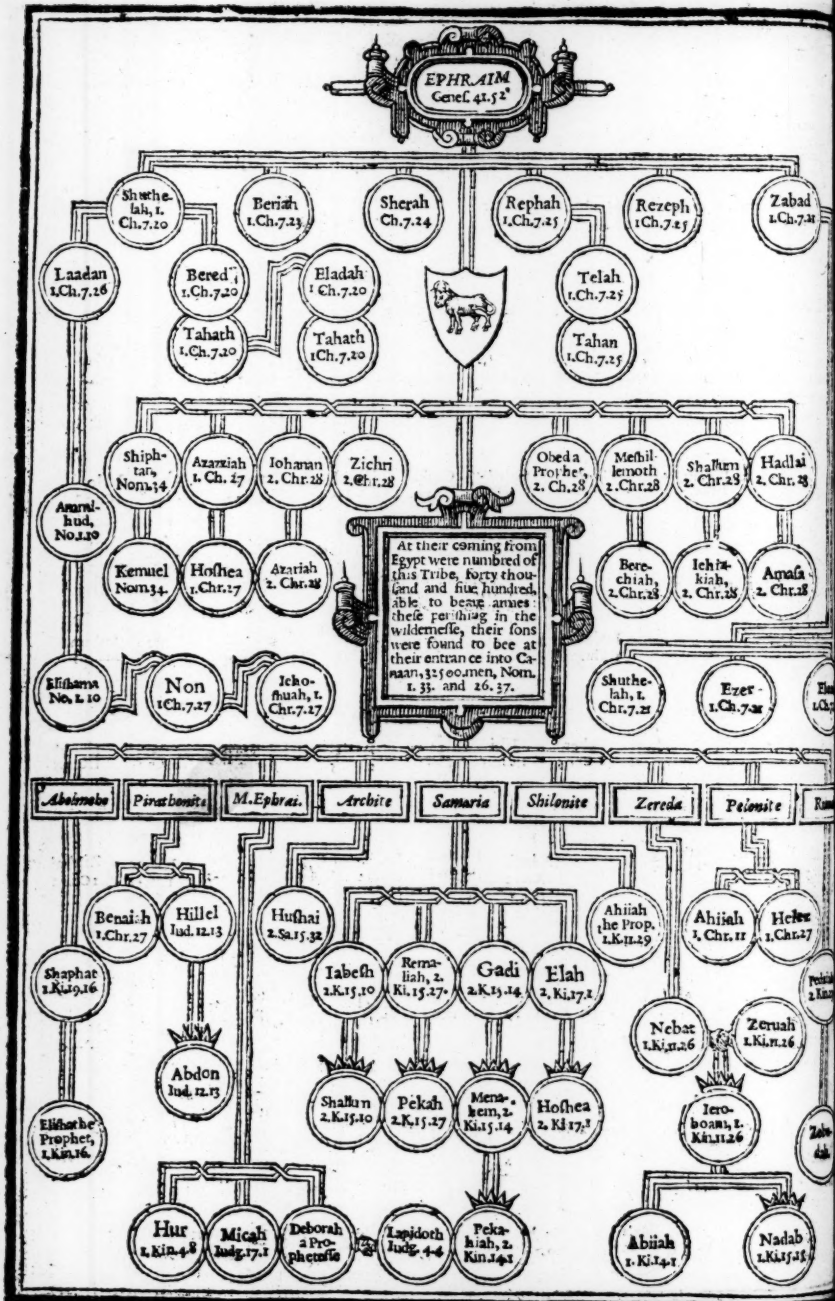


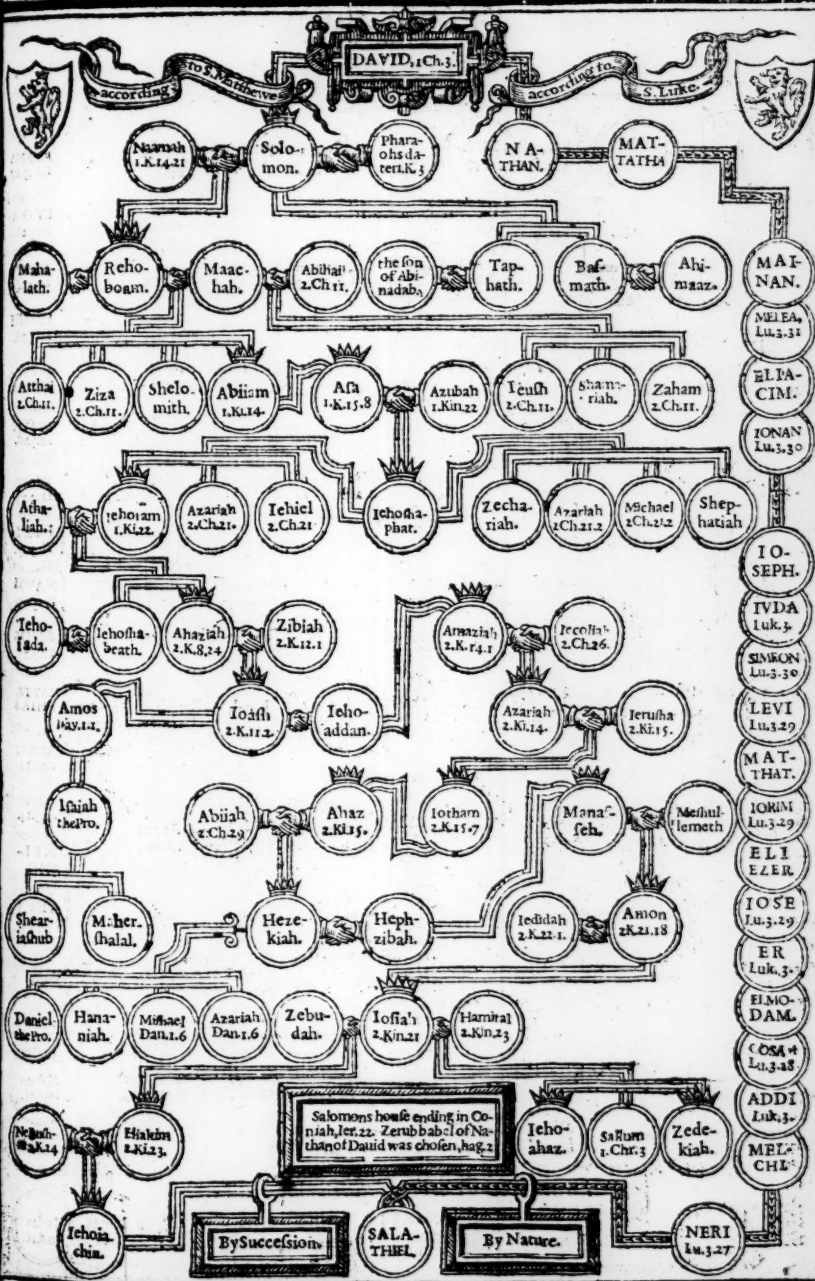
This Tribe counted
in Egypt, that
12000. able men
were numbered, N. 1.

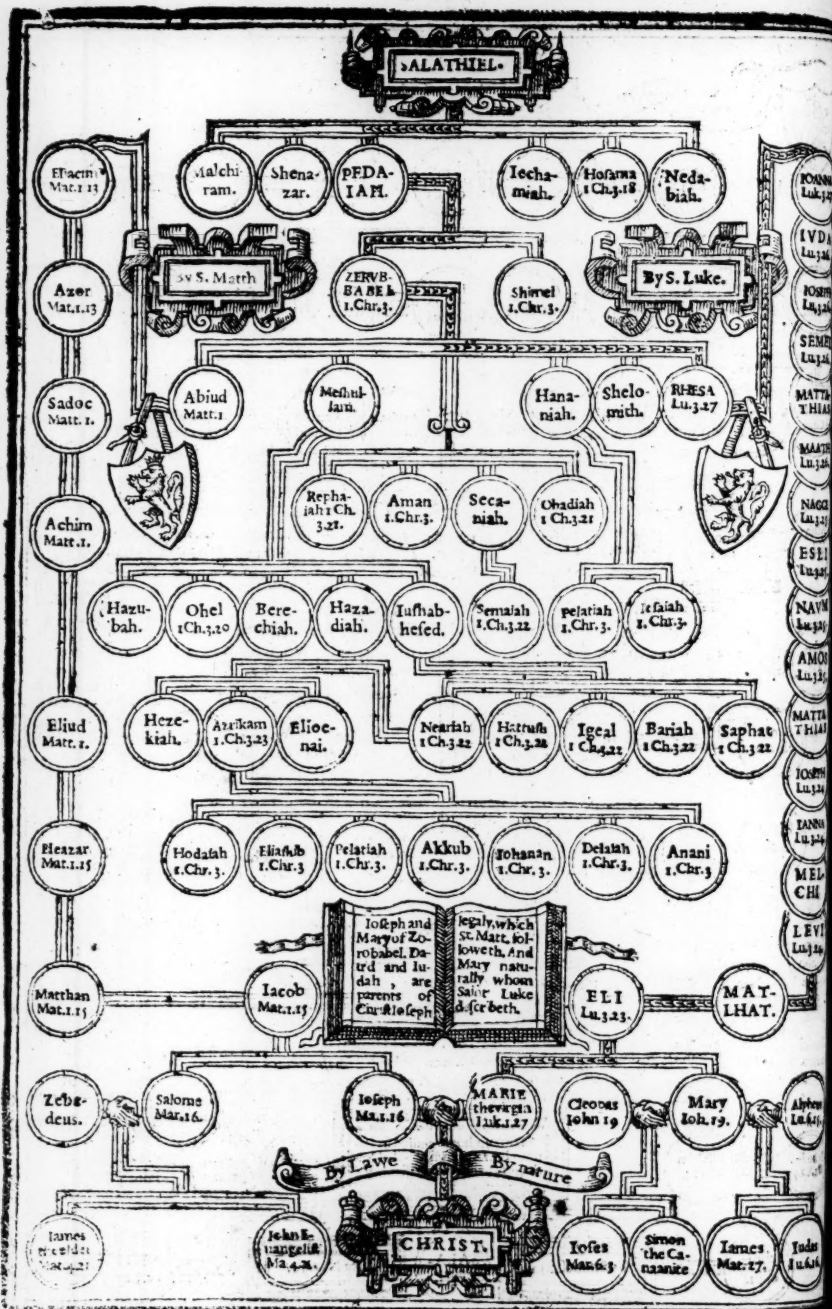
MANASSEH

All the able men
died: in the plains
of Moab were num-
bered, 12700. No. 26.









A Description of CANAAN, and the bordering Countries.



THE Land of Canaan
promised to the
Patriarchs, conquered
by *Joshuah*, and
possessed by the
Israelites, was diui-
ded into three prin-
cipall Prouinces.

Namely *Gality* on the North, wherein
Christ was very conuersant; in work-
ing the works of his God-head: *Samaria*
in the middest, the chiefe seate
of the tenne Tribes Kingdome, and
Iewrie in the South, where *Dauids*
throne was set, and the holy City built.
The Land of *Gilead* also without *Jor-
dan*, was possessed by the *Rubenites*,
Gadites, and halfe the Tribe of *Manas-
ses*. The circuite of the whole but
small, and yet did containe two King-
domes of great strength, and were
fearefull to others, till they fell from
their God. First that of *Israel*, erected
by *Ierubnaam* (who rent *Salomons*
Crowne, and drew after him the tenne
Tribes to idolatrie) was carried away
carniue by *Salmanser* King of the
Assyrians, who placed his owne people
to inhabite *Samaria*. The other of
Judah was carried away into *Babylon*
by *Nebuchadnezzar* the King, five hun-
dred and seuen yeeres before the birth
of our Saviour, and forie two yeeres
after his death was made desolate by
the *Romans*. The Land called *Palestina*,
the City *Ierusalem*, *Elia*: and the towns
scattered into al quarters of the Earth,
of all Nations are hated for their cru-
cifying of Christ.

Phoenicia the North part of Canaan,
abounded with Wheat, Honie, Oile,
and Balme: wherein *Ashtor* was seate
as *Moses* had Prophefied, that hee
should dip his foot in Oile: whose chiefe
Citie was *Tirus*, and next vnto it *Zidon*:
prophefied against by *Isaiah*, *Eze-
chiel*, *Amos*, and *Zachariah*, yet are
they iustified before *Chorazin* and
Bethsaida.

Aram or *Syria*, vpon the North of
Canaan, was conquered by *Dauid*, but
ouer enemies vnto *Israel*: of this *Da-
mafcus* was the chiefe City: against
which prophefied *Isaiah*, *Jeremy*,
and *Amos*, there *Paul* preached, and
escaped death.

The *Zamzummims* or *Giants*, inha-
biting part of *Arabia the Stonie*, were
thence expelled by the *Amonites*, who
called the Countrie after the name of
their Ancestor, the second son of *Lot*.
These *Dauid* ouercame, but they
soone cast off the yoke of subiection,
and were ouer great enemies to *Iudah*.
Against this Land, prophefied *Eze-
chiel*, *Jeremiah*, *Amos*, and *Zephania*,
it was afterward called *Philadelphia*.

Midian lying South to the *Amonites*
and they both vpon the East of *Cana-
an*, tooke the name from *Midian*, the
fourth sonne of *Abraham* by *Keturah*.
Thither *Moses* fled and kept Sheepe,
and against them *Israel* was com-
manded to fight. That Countie aboun-
ded with *Dromedaries* *Esaie* 60.6.

The *Emins* possessing a part of *A-
rabia the Stonie*, were subdued by the
Moabites, descended from the elder
sonne of *Lot*: and the *Moabites* *Dauid*
made subiect to *Judah*, but in the
daies of *Ahabs* sonne, they rebelled,
and as it seemeth, obtained the most
part of *Ruben*, for that most of his
chiefe Cities were in their posses-
sions. This Land was fruitfull of
Vines, and was prophefied against, by
Isaiah, *Jeremie*, *Ezechiel*, *Amos*,
and *Zephania*.

Edom, *Iudumea*, or Mount *Seir*, a part
of *Arabia the Stonie*, on the South of
Iewry, was in old time inhabited by the
Hovvims, and subdued by the *Edomits*.
Those sonnes of *Esaue* were themselves
made subiect to *Dauid*, but in the
daies of *Iehoram* King of *Judah*, they
rebelled. Against *Edome* prophefied
Isaiah, *Jeremie*, *Ezechiel*, *Amos*,
and *Obadiab*.

F

2. Sam. 8.

1. Isaiah. 17.
c. Jer. 49. 13.
d. Amos. 1. 1.
e. Act. 9. 19.

a. Deut. 2. 2.

b. 2. Sa. 8. 12.

c. Iud. 10. 9.
d. Ezek. 2. 5.
e. Jer. 49. 1.
f. Amos 2. 1.
g. Zeph. 2. 8.

a. Gen. 25. 6.

b. Exod. 2.
c. Nom. 31. 1.

a. Deut. 2. 10.

b. a. Sa. 8.
c. 2. Ki. 3. 5.

d. Isa. 37. et

e. Isa. 37. et

f. Jer. 48.

g. Ezek. 25.

h. Amos 2.

i. Zeph. 2.

a. Deut. 2. 12.

b. 2. Sam. 8.

c. 2. Ki. 3. 20.

d. Isa. 37. et

e. Jer. 49.

f. Ezek. 25.

g. Amos 1.

h. Obadi. 1.

A Description of CANAAN.

Amalickites sprung from *Eſau*, was ſeated alſo vpon the South of *Iurie*, and were the firſt that warred againſt *Iſrael*. *Saul* ſlew a great number of them: *David* many more, and the reſt in Mount *Seir* did the Tribe of *Simeon* deſtroie, in the daies of *Hezekiah* King of *Iudah*.

Kedar South from *Amalike*, was peopled from *Kedar* the ſecond ſonne of *Iſmael*. A Countrey abounding with flockes of Sheepe and Goats. Thoſe as heard-men dwelt in Tents, who are mentioned by the *Pſalmiſt*, *Iſaiab*, *Ezekiel*, and *Ieremie*.

The *Philiftines* vpon the Weſt Coaſt of *Canaan*, threw out the *Amor* and poſſeſſed their inheritance. Their Land was allotted to *Iudah*, *Dan*, and *Simeon*, but could not be overcome: yet *David* conquered them. Againſt them prophesied *Iſaiab*, *Ieremie*, *Ezekiel*, *Amos*, *Zephania*, and *Zacharie*. Theſe *Philiftines* are alſo called *Cherethims*, as in the *1. Sam. 30. 14* *Ezek. 25. 16* and *Zephania 2. 5*. and the whole Land, as it ſeemeth, from them was called *Paleſtina*.

Arabia was diuided into three parts; the *Stonie*, the *Deſert*, and the *Happie*. Theſe lay South-eaſt vpon *Canaan*. Through the *Deſert*, the children of *Iſrael* paſſed. *Arabia* is mentioned by *Ezekiel*, and the *Arabians*, in the *Hiſtorie* of *Iudahs* Kings. Againſt whom prophesied *Iſaiab*. *Arabia* the *Happie*, lay more Eaſt, and was peopled by the *Iſmaelites*, the *Midianites*, and the *Hagarins*. Theſe, the *Reubenite* and *Gadites* expelled, in the daies of *Saul* and *Iotham*. Theſe parts vntill theyeere 632. were Chriſtians, when *Mahomet* erected his wicked Religion, which to this day they hold, and are vnder the ſubiection of the great *Turke*.

Egypt, lying South of *Canaan*, was peopled from *Hem*, by *Mixraim* his ſecond ſonne. Theſe *Abraham* went in time of Famine, as alſo *Jacob* with his ſonnes, whence after 215. yeeres bondage, they were deliuered. The Land was fruitfull, and like vnto *Eden* the Garden of the Lord, and watered with the ſeuene ſtreamed *Nilus*. Againſt *Egypt* prophesied *Iſaiab*, *Ieremie*, *Ezekiel*, and *Zacharie*. Theſe *Mary* fled with Chriſt, and thence God called his Sonne.

Jeruſalem the holie Citie and throne of God, was anciently a Fort of the *Iebusiſtes* vpon Mount *Zion*, vntill conquered by *Iofiah*, but ſubdued by *David* who built thereon the City, vnto which adioined Mount *Moriab*, and therefore called the Daughter of *Zion*, where *Abraham* would haue offered his ſonne, where *David* built his Altar, &c. *Salomon* his beauefull Temple: of both which glorious things are ſpoken: and being ſet in the miſt of Nations, was the place of holy worſhip and perfe joy. From this Mountaine exalted aboue others, ranne thoſe Waters that gaue life where they came, whence Chriſt ſent his Apoſtles as Fiſhers, to catch the ſoules of men. In this City ſtood the Throne of *David*, though the ſucceſſion of one and twentie Kings of himſelfe and his ſonnes, which was often aſſailed before the final ſurprize: as by *Shiſhake* King of *Egypt*, in *Rehoboams* daies, who carried away much Treafure: by *Ioaſ* King of *Iſrael* in *Amazias* time, who brake downe 400. Cubites of the wall: beſieged by *Rezin* and *Pekab* Kings of *Aram* and *Iſrael*, whom God put backe in the raigne of wicked *Ahab*: by *Senacherib* King of *Aſhur*, whoſe Hoſt in *Hezekias* daies, the Angell of God deſtroied: by the *Aſſyrians* that tooke *Manaſſeh* captiue: by *Pharaoh* *Necho* that carried *Iehozabab* priſoner into *Egypt*: and laſtly, by the *Caldeans* who burnt the Temple and defaced the Citie.

FINIS.

a Iud. 1. 16.
b No. 24. 20
c Exod. 17.
d 1. Sam. 17.
e 2. Sam. 2.
f 1. Ch. 4. 41.

a Gen. 25. 13.
b Eze. 27. 21
c Jer. 49. 29
d Pl. 120. 5.
e 1. Sam. 16.
f 2. Sam. 17.
g 1. Ch. 49. 28

a Deu. 2. 23.
b 1. Sam. 13.
c 1. Sam. 19.
d 1. Sam. 19.
e 2. Sam. 8.
f 1. Sam. 14. 23.
g Jer. 47.
h Eze. 25. 15
i Am. 1. 6.
k Zep. 2. 5.
l Zac. 9. 3.

a No. 11. 33.
b Eze. 27. 21
c 1. Ch. 22. 16
d 1. Ch. 22. 1.
e 1. Ch. 22. 1.
f 1. Ch. 22. 1.

a Gen. 17.
b 1. Ch. 1. 10
c 17. 21.

a Gen. 20. 1
b Gen. 25. 18
c Pl. 103. 23
d Gen. 10. 6
e Gen. 12. 10

a Gen. 4.
b Ex. 12.
c Gen. 12.
d 1. Sam. 16.
e 1. Sam. 17.
f 1. Sam. 17.
g 1. Sam. 17.
h 1. Sam. 17.
i 1. Sam. 17.
j 1. Sam. 17.
k 1. Sam. 17.
l 1. Sam. 17.
m 1. Sam. 17.
n 1. Sam. 17.
o 1. Sam. 17.

a Mat. 4.
b 1. Cor. 13.
c 1. Ch. 13.

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c 1. Cor. 13.

a 1. Cor. 13.
b 1. Cor. 13.
c 1. Cor. 13.

e Genc. 4
f Ex. 12
g Co. 11
h H. 11
i H. 11
k H. 11
l H. 11
m H. 11
n H. 11
o H. 11

a Mat. 4
b Mat. 4
c Mat. 4

d Inf. 4
e Inf. 4
f Inf. 4

g Zac. 9
h G. 12

i S. 11
k S. 11
l S. 11

m Ex. 11
n Ex. 11
o Ex. 11
p Ex. 11
q Ex. 11
r Ex. 11

f L. 11

e L. 11

a Y. 11

x L. 11
y L. 11
z L. 11

a L. 11
z L. 11

M